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Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To:

ASSIGNMENT TEAM WELLS FARGO BANK, N.A. MAC: N9289-016 PO BOX 1629 EAGAN, MN 55121-4400 Doc#. 1711639046 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/26/2017 10:27 AM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

HOME EQUITY

MIN #: 100285700000151968 SIS #: 1-888 379-6377

Date of Assignment: April 24th, 2017

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINSTAR MORTGAGE PARTNERS, INCORPORATED, DOING BUSINESS AS PARTNER LOAN SERVICES, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026
Assignee: WELLS FARGO BANK, N.A. at 1 HOME CAM US, DES MOINES, IA 50328

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC lias a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: ALEJANDRO LEON, AN UNMARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINSTAR MORTGAGE PARTNERS, INCORPORATED DOING BUSINESS AS PARTNER LOAN SERVICES, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 11/04/2005 Recorded: 11/23/2005 as Instrument No.: 0502742204 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 07-08-109-009-0000

Property Address: 1736 ARDWICK DRIVE, HOFFMAN ESTATES, IL 60195

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$30,800.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINSTAR MORTGAGE PARTNERS, INCORPORATED, DOING BUSINESS AS PARTNER LOAN SERVICES, ITS SUCCESSORS AND **ASSIGNS** On 4/24/17

Jason Michael Melino Assistant Secretary

STATE OF Minnesota COUNTY OF Dakota

4-24-1 Jefore me, John Kegly Jason Michael Nieling _, a Notary Public in the State of Minnesota, ___, Assistant Secretary, personally known to me (or personally appeared proved to me on the basic of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowle aged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

John Kealv Notary Expires: 4/3//36% Coot County Clart's Office

(This area for notarial seal)

PREPARED BY: WELLS FARGO BANK, N.A.

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Exhibit "A"

PARCEL 1:

LOT 9 IN BLOCK 7 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1993 AS DOCUMENT NO. 93924435, BEING A SUBDIVISION IN PARTS OF SECTION 5 AND 8. TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I'LLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT, FOR THE BENEFIT OF PARCEL I, OVER, THROUGH AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HILLDALE POND ASSOCIATION DATED AS OF SEPTEMBER 1, 1979 AND RECORDED AND FILED RESPECTIVELY AS DOCUMENT NUMBERS 25214474 AND LR3143390, FOR THE PURPOSE OF REASONABLE IN GRESS AND EGRESS TO AND FROM ALL RO ANY PART OF PARCEL I AND OTHER PROPERTIES AS THEREIN DESCRIBED.

PARCEL 3.

PERPETUAL NON-EXCLUSIVE EASEMENT, FOR THE BENEFIT OF PARCEL 1, OVER, THROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THAT DECLARATION OF COVENANTS, CONDITIONS, PESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB MASTER HOMEOWNERS ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93943916 FOR THE PURPOSES AS SET FOR 174 THEREIN.

PARCEL 4.

PERPETUAL NON-EXCLUSIVE EASEMENT, FOR THE BENEFIT OF PARCEUN, OVER, THROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THAT DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB MASTER HOMEOWNERS ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93943917 FOR THE PURPOSES AS SET FORTH THEREIN.

P. I. N. 07-08-109-009-000