

Doc# 1711749097 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A, YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/27/2017 11:25 AM PG: 1 OF 3

Data ID: 408

Prepared by: Michael L. Riddle Middleberg Riddle Group 717 N. Harwood, Suite 1600 Dallas, Tx 25201

Recording Requested By and Return To: MIDWEST COMMUNITY BANK ATTENTION: 1051 CLOSING 510 S. PARK CREST DR FREEPORT, IL 61032 Permanent Index Number: 14-20-407-052-1002

ASSICNMENT OF SECURITY INSTRUMENT

Loan No: 0217012701

Borrower: MATTHEW R JONES

Date: April 10, 2017

Owner and Holder ("Holder") of Mortgag ? (Security Instrument"): BLUELEAF LENDING, LLC a Limited Lia nity Corporation, which is organized and existing under the laws of the State of ILLINOIS, 112 S. SANCAMON ST 2ND FL, CHICAGO, ILLINOIS 60607

ASSOCIATED BANK, NA - CORRESPONDENT, 1305 MAIN ST., PO BOX 327, STEVENS POINT, WI 54481

Security Instrument is described as follows:

Date:

April 10, 2017

Original Amount: \$539,100.00

Borrower/Grantor/Mortgagor/Trustor: MATTHEW R. JONES, AN UNMARRIED MAN AND

CARL B. LINDSAY, AN UNMARRIED MAN

Mortgagee/Beneficiary: BLUELEAF LENDING, LLC

Mortgage Recorded or Filed on April 12, 2017 as Instrument/Document No. # 17102150 37 in Book

Records in the County Recorder's or Clerk's Office of COOK COUNTY, ILL'INCIS.

(Page 1 of 2 Pages)

ASSIGN1

ACCOMMODATION Landtrust National Title 120 S. LaSalle Street to 100 Chicage, Illinois 60603

1711749097 Page: 2 of 3

UNOFFICIAL COPY

Loan No: 0217012701 Data ID: 408

Property (including any improvements) Subject to Security Instrument: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS:

3526 N. HALSTED ST APT #3, CHICAGO, ILLINOIS

60657

For good, valuable, and sufficient consideration received, Holder sells, transfers, assigns, grants, conveys and sets over the Security Instrument and the indebtedness described therein, all of Holder's right, title and interest in the Security Instrument and indebtedness, and the money due or to become due thereon with interest, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever, subject only to the terms and conditions of the above-described Security Instrument. Holder has good right to sell, transfer, and assign the same.

When the context requires, singular nouns and pronouns include the plural.

In Witrese Whereof, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

BLUELEAF LENDING, LLC

By: Su E. Juxus

Its: __Sue E Jones, Endorsement Officer

(Printed Name and Title)

STATE OF ILLINOIS COUNTY OF STEPHENSON

8

The foregoing instrument was acknowledged before me this

April 10 , 20 17

by Sue E Jones

Endorsement Officer of BLUELEAF LEVUING, LLC, An Illinois Limited

Liability Corporation, on behalf of the entity.

Notary Public

"OFFICIAL SEAL" REBECCA THIEL

Notary Public, State of Illinois My Commission Expires 7-2-17 Rebecca Thiel

Printed Name)

My commission expires:

7/2/17

Escrow File No.: LN17-1122 UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1: UNIT NUMBER 3 IN THE 3526 N. HALSTED CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 62 IN BENTON'S ADDISON STREET ADDITION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOM: N UM RECORDED AS DOCUMENT NUMBER 1211722049, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE P-1 (ASSIGNED TO UNIT 3), LIMITED COMMON ELEMENTS, AS SHOWN ON SURVEY ATTACHED TO DECLARATION AFORES AID.

PIN: 14-20-407-052-1002