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Doc#. 1711757036 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/27/2017 09:58 AM Pg: 1 of 3

When Recorded Mail To:
Alliant Credit Union
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 240368454

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DAVID RUBENSTEIN AND VALERIE ROSE RUBENSTEIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 06/23/2015 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1518118061**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

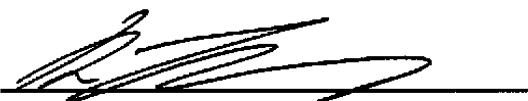
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-29-418-057-0000

Property is commonly known as: 2515 N SEMINARY AVE #A, CHICAGO, IL 60614.

Dated this 26th day of April in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS



DANIEL THOMPSON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 398610893 MIN 100196399007259789 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T251704-07:56:00 [C-2] ERCNIL1



D0022905425

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Loan Number 240368454

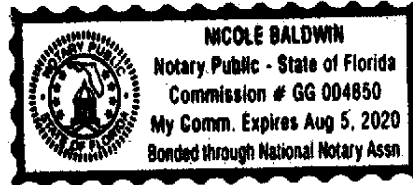
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of April in the year 2017, by Daniel Thompson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

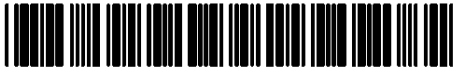
COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 398610893 MIN 100196399007259789 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T251704-07:56:00 [C-2] EFCN1.1



D0022905425

Property of Pinellas County Clerk's Office

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Exhibit A

PARCEL ONE:

Lot 18, in Lill on the Park Resubdivision, being a resubdivision in the West Half of the Southeast Quarter of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded September 29, 1995 as Document number 95663375, in Cook County, Illinois.

PARCEL TWO:

Perpetual non-exclusive easement to and for the benefit of Parcel One, for ingress and egress in, to, over and across Lots 1, 10, 18, and 19, as created and set out in the Plat of Resubdivision recorded September 29, 1995 as Document No. 95663375 and the Declaration of Covenants, Conditions, and Restrictions and Easements for Lill on the Park Homeowners Association Dated January 15, 1996 and recorded January 24, 1996 as Document No. 96065186_27778954 and amended as Document No. 96141129.