



1711701019

Recording Requested By: CITIZENS ONE HOME LOANS

Doc# 1711701019 Fee \$40.00

When Recorded Return To: LINDA JENNINGS, CITIZENS ONE HOME LOANS, P.O. BOX 6260, VAM 405, Glen Allen, VA 23058-9962

RHSP FEE:\$9.00 RPRF FEE: \$1.00, KAREN A. YARBROUGH, COOK COUNTY RECORDER OF DEEDS, DATE: 04/27/2017 03:40 PM PG: 1 OF 2



RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS *****5212 "PARKER" Lender ID:239/1700959985 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CCO MORTGAGE CORP. holder of a certain mortgage, made and executed by VERONICA PARKER, originally to CCO MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 03/01/2006 Recorded: 03/16/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0607541069, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-30-307-212-1008, Property Address: 7540 NORTH RIDGE BLVD #2H, CHICAGO, IL 60645

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CCO MORTGAGE CORP. On April 6th, 2017

By: [Signature] LINDA B. JENNINGS, Officer

COMMONWEALTH OF Virginia, COUNTY OF Henrico

On April 6th, 2017, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), as the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature] CHARMAINE M. DAVIS, Notary Expires: 08/31/2018 #318745

CHARMAINE M. DAVIS, NOTARY PUBLIC, COMMONWEALTH OF VIRGINIA, COMMISSION ID # 318745, MY COMMISSION EXP. AUG. 31, 2018

Vertical stamp: S, P, S, M, SC, E, INT

(This area for notarial seal)

Prepared By: Charmaine M. Davis, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

UNOFFICIAL COPY

STREET ADDRESS: 7540 N. RIDGE BLVD. #2H
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 11-30-307-212-1008

LEGAL DESCRIPTION:

UNIT NUMBER 2H, IN THE RIDGE HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 14 IN FREDERICK W. BRUMMEL AND COMPANY'S HOWARD RIDGE ADDITION, A SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

ALL THAT PART OF LOT 3 (EXCEPT THE SOUTH 8 RODS) OF ASSESSOR'S DIVISION OF THE TOWN OF EVANSTON IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 143 OF MAPS PAGE 45 LYING EASTERLY FROM A LINE 208 FEET (MEASURED ALONG THE NORTH LINE OF SAID LOT) WESTERLY FROM AND PARALLEL WITH THE CENTER LINE OF RIDGE AVENUE, SAID CENTER LINE BEING THE EASTERLY LINE OF SAID LOT 3, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25099513 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. INTEREST IN THE COMMON ELEMENTS.