

170250303488
Prepared By:
Recording Requested By:
Golden West Savings

UNOFFICIAL COPY



1711712085

Doc# 1711712085 Fee \$42.00

When Recorded Return To:

Golden West Savings Assoc
P.O. BOX 34957
San Antonio, TX 78265-4957

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/27/2017 03:01 PM PG: 1 OF 3

SATISFACTION

Golden West Savings Association Service Co #618835 "ECONOMOY" Lender ID:010001/ Cook, Illinois PIF:02/28/01

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STYLIANOS M ECONOMOY AND MARIA S ECONOMOY, HUSBAND AND WIFE AND MINAS S ECONOMOY AN UNMARRIED MAN

Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Dated: 03/23/1995 and Recorded 03/31/1995 as Instrument No. 95218900 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof


Assessor's/Tax ID No.: 09-13-320-010-0000
Property Address: 8901 Wisner, Niles, IL, 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association

On March 23, 2001

By: 
SHARON ARCINIEGA, ASST. VICE PRESIDENT

SUZ-20010323-0034 ILCOOK COOK IL BAT: 5757 KXILSOM1

Attorneys' Title Guaranty Fund, Inc.
1 S. Wacker Dr., Ste. 2400
Chicago, IL 60606-4650
Attn: Search Department

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S N
SC Y
INT AS

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Page 2 Satisfaction

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on March 23, 2001 SHARON ARCINIEGA, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (of if more that one, each person): a) was the maker of the attached instrument; b) as authorized to and did executed this instrument as SHARON ARCINIEGA, ASST. VICE PRESIDENT of the entity named in this instrument; and c) executed this instrument as the act of the entity namd in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



PATTY A. ALLEN
Notary Expires: 05/28/2003



(This area for notarial seal)
Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
SUZ-20010323-0034 ILCOOK COOK IL BAT: 5757/61/035 KXILSOM1

Property of Cook County Clerk's Office

UNOFFICIAL COPY
 WORLD SAVINGS AND LOAN ASSOCIATION
 A FEDERAL SAVINGS AND LOAN ASSOCIATION

EXHIBIT "A"
LEGAL DESCRIPTION

MAR 3 1 1995

LOAN NO. 0618835

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK
 STATE OF ILLINOIS * * * * * , DESCRIBED AS FOLLOWS:

Legal Description:

LOT 49 IN NILES TERRACE FOURTH ADDITION, BEING A SUBDIVISION OF
 PART OF THE WEST 542.47 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST
 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD
 PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE
 OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON
 MARCH 25, 1959, AS DOCUMENT NUMBER 1851107.

THE TITLE TO THIS LAND HAS BEEN REGISTERED UNDER AN ACT
 CONCERNING LAND TITLES, KNOWN AS THE TORRENS ACT.

CERTIFICATES:	1544365	and	1523324
VOLUMES:	3093-1	and	3052-1
PAGES:	183	and	163