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1711716049

Prepared By: Dhiren Sathwara
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Doc# 1711716049 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/27/2017 11:48 AM PG: 1 OF 3

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 1453807317

Lender ID: M24

MIN: 100196399006985004

MERS Phone #: (888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): DAVID J. FOX AND ANNE E. FOX, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Instrument No: 1511047067 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 03/26/2015 Original Recording Date: 04/20/2015

Property Address: 9520 LINCOLNWOOD DR, EVANSTON, IL, 60203

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No: 10-14-200-091-0000

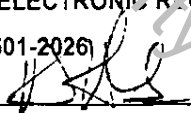
PIN #: 10-14-200-091-0000 County: COOK, State of Illinois

S Y
P B
S N
M N
SC Y
E Y
INT DT

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **March 27, 2017**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026


By: **BETTINA HONOLD, ASSISTANT SECRETARY**

STATE OF Illinois }
COUNTY OF LAKE }

This instrument was acknowledged before me on **March 27, 2017** by **BETTINA HONOLD**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation

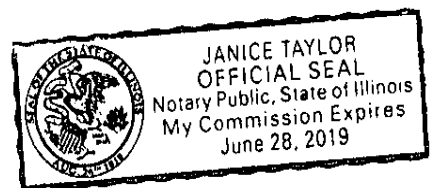
Witness my hand and official seal on the date hereinabove set forth.



JANICE TAYLOR, Notary Public

My Commission Expires: 6/28/2019

Loan Number: 1453807347



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EXHIBIT A

THE NORTH 55 FEET OF THE SOUTH 110 FEET OF THE EAST 165 FEET OF THE NORTH 10 RODS OF THE SOUTH 48 RODS OF THE NORTH 68 1/2 RODS OF THE WEST 40 RODS OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 10-14-200-091-0000

Property of Cook County Clerk's Office