## **UNOFFICIAL COPY**

\*1711716083**≈** 

Doc# 1711716083 Fee \$42.00

₹HSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/27/2017 02:41 PM PG: 1 OF 3

Prepared By:Nikita Trivedi Dovenmuehle Mortgage, Inc. 1 Corporate Drive,Suite 360 Lake Zurich,II 60047

WHEN RECORDED MAIL TO:
Dovenmuehie Murtgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 6004

Loan Number:14532104 ib

MIN:100196399005917255 MERS Phone #:(888) 679 MERS Lender ID:M24

#### SATISFACTION

**ILLINOIS** 

KNOW ALL MEN BY THESE PRESENTS that MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S):BENJAMIN ALEXANDER MERRIS, TRUSTEE OF THE BENJAMIN ALEXANDER MERRIS REVOCABLE TRUST DATED MARCH 19, 2012 AND MEGHAN MAUREEN MERRIS, TRUSTEE OF THE MEGHAN MAUREEN MERRIS REVOCALBE TRUST DATED MARCH 12, 2012

Original Instrument No:1504246025 Original Deed Book:N/A ORIGINAL DEED (AGE:

N/A

Date of Note: 01/16/2015 Original Recording Date: 02/11/2015

Property Address: 421 W MELROSE ST APT 1C CHICAGO, IL, 60657

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No:14-21-314-046-1041

PIN #: 14-21-314-046-1041 County :COOK, State of Illinois

SPN SNN SCX INTD

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IN WITNESS WHEREO: the undersigned has caused this instrument to be executed on this date of March 27, 2017

MORTGAGE ELECTRONIC/RISGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,

FLINT, MI 48501,2026

By: BETTINA HONOLD, ASSISTANT SECRETARY

STATE OF Illinois **COUNTY OF LAKE** 

ount cle This instrument was acknowledged before me on March 27, 2017 by BETTINA HONOLD, as ASSISTANT SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

JANICE TAYLOR, Notary Public

My Commission Expires: 6/28/2019

Loan Number: 1453210468



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### **EXHIBIT A**

UNIT I-'C' IN EDDYSTONE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF ORIGINAL LOT 27 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY AVENUE NATIONAL BANK OF CHICAGO, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 2134 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22209427, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. Coop County Clark's Office

PIN: 14-21-314-046-1041