

# UNOFFICIAL COPY



\*1711717050\*

Doc# 1711717050 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/27/2017 11:41 AM PG: 1 OF 2

Prepared By & Return to:

OneMain  
Attn: Misty Bryant  
601 NW Second Street  
PO Box 59  
Evansville, Indiana 47701-9975

## DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT ONEMAIN FINANCIAL OF ILLINOIS, INC., F/K/A SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., DOES HEREBY CERTIFY, that a certain Mortgage dated 07/13/2004 MADE BY JOSE EULOGIO TAPIA AND FLORA R TAPIA, MARREID, Mortgagor to AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., Mortgagee

To secure payment of the sum of \$6,083.00 and interest, and recorded or registered in the Office of the Recorder in the County of COOK and State of ILLINOIS on 07/15/2004 in Book, in Page as Document # 0419746128.

IS PAID or otherwise SATISFIED and DISCHARGED and does hereby consent that the same may be Discharged of Record.

### LEGAL DESCRIPTION:

LOT 18 IN KAREL V. JANOVSKY'S RESUBDIVISION OF BLOCK 1 AND 2 (EXCEPT LOT 1 IN BLOCK 1) IN SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:  
PIN # 19-12-403-007

PROPERTY ADDRESS: 2607 W. 51st CHICAGO, IL 60632.

APN #: 19-12-403-007-0000

Property Address : 2607 W. 51<sup>ST</sup>, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal or caused these presents to be signed by its duly authorized corporate officers and its corporate seal to be hereto affixed this 04/13/2017.

ONEMAIN FINANCIAL OF ILLINOIS, INC., F/K/A SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

By:

*Karen S. Frank*

KAREN S. FRANK, Assistant Secretary

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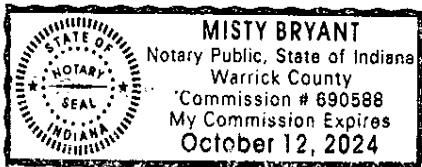
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STATE OF INDIANA )  
COUNTY OF VANDERBURGH ) ss:

On **04/13/2017** before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **KAREN S. FRANK**, known to me (or identified to me on the basis of satisfactory evidence) that he/she is the Assistant Secretary of **ONEMAIN FINANCIAL OF ILLINOIS, INC., F/K/A SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.**, and is duly authorized in his/her capacity to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that he/she signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

In witness whereof, I hereunto set my hand and official seal.

(SEAL)



MISTY BRYANT, Notary Public  
My Commission Expires: October 12, 2024

CLERK'S OFFICE OF COOK COUNTY