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1711718120

Doc# 1711718120 Fee \$42.00

Prepared By:Ranjana Bamaniya
Dovenmuehle Mortgage, Inc.
1 Corporate Drive,Suite 360
Lake Zurich,IL 60047

RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 04/27/2017 03:34 PM PG: 1 OF 3

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive Suite 360
Lake Zurich, IL 60047

Loan Number:1453808907

Lender ID:M24

MIN:100196399006764672

MERS Phone #:(888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS , mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S):MICHAEL S GALLEGLY AND LINDSEY GALLEGLY, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

Original Instrument No:1509957078 Original Deed Book:N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 03/04/2015 Original Recording Date: 04/09/2015

Property Address:916 W FLETCHER ST APT 3 CHICAGO, IL, 60657

Legal: **SEE ATTACHED EXHIBIT "A"**

Parcel Identifier No:14-29-204-040-1003

PIN #: 14-29-204-040-1003 County :**COOK**, State of Illinois

U YS
P 3
S NO
W NO
C KS
E KS
INT NRLE

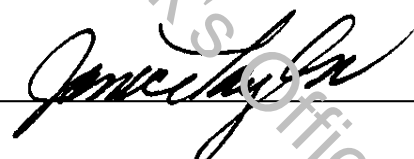
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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **April 04, 2017**.
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**


By: **BETTINA HONOLD, ASSISTANT SECRETARY**

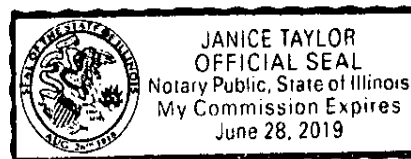
STATE OF Illinois }
COUNTY OF LAKE }

This instrument was acknowledged before me on **April 04, 2017** by **BETTINA HONOLD**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation
Witness my hand and official seal on the date hereinabove set forth.



JANICE TAYLOR, Notary Public
My Commission Expires: **6/28/2019**

Loan Number: 1453808907



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EXHIBIT A

PARCEL 1:
UNIT NUMBER 916C IN 916-918 WEST FLETCHER STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

SUBPARCEL 1: THE WEST 1/2 OF LOT 9 IN BLOCK 2 IN GEHRKE AND BRAUCKMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 4.28 ACRES OF THAT PART OF SAID LOT WHICH LIES WEST OF GREEN BAY ROAD) IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS) AND

SUBPARCEL 2: THE EAST 25 FEET OF LOT 10 IN BLOCK 2 IN GEHRKE AND BRAUCKMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 4.28 ACRES OF THAT PART OF SAID LOT WHICH LIES WEST OF GREEN BAY ROAD) IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS) WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 21, 1990 (AS DOCUMENT 90407828) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT GPS-6, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS 90407828.

PIN: 14-29-204-040-1003