

Recording Requested By:  
M&T BANK

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When Recorded Return To:  
M&T BANK  
4TH FLOOR-LIEN RELEASE DEPT.  
PO BOX 5178  
BUFFALO, NY 14240-9886



Doc# 1711718134 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/27/2017 03:50 PM PG: 1 OF 3

**RELEASE OF MORTGAGE**

M&T BANK #:0015195654 "PETERS" Lender ID:P84/819695769 Cook, Illinois  
MIN #: 100050300014109541 SI #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by SUSAN D PETERS, UNMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR M&T BANK ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 07/19/2013 Recorded: 07/29/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 1321057588, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

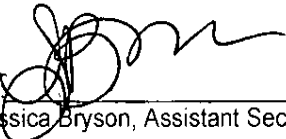
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-27-111-1117-1214  
Property Address: 1172 SOUTH PARKSIDE DRIVE, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS  
On April 7th, 2017

By   
Jessica Bryson, Assistant Secretary

Office  
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P 3  
S N  
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INT DT

# UNOFFICIAL COPY

STATE OF New York  
COUNTY OF Erie

On the 7th day of April in the year 2017 before me, the undersigned Notary Public in and for said State, personally appeared Jessica Bryson, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,



TASHIA L CAPERS  
Notary Expires: 05/21/2020  
Qualified in Erie County

TASHIA L. CAPERS  
NOTARY PUBLIC STATE OF NEW YORK  
ERIE  
LIC. #01CA6262155  
COMM. EXP. 05/21/2020

(This area for notarial seal)

Prepared By:  
JESSICA RIVAIT, M&T BANK LIEN RELEASE DEPT 4TH FLOOR, PO BOX 5178, BUFFALO, NY 14240-1288 1-800-724-2224

Property of Cook County Clerk's Office

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## SCHEDULE A

SITUATED IN THE CITY OF PALANTINE, COOK COUNTY, STATE OF ILLINOIS:

UNIT ARI0-51 IN PARKSIDE ON THE GREEN CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF LOCATED IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 8, 1988 AS DOCUMENT 88566712, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

TAX ID NO: 02-27-111-1117-1214

BEING THE SAME PROPERTY CONVEYED BY WARRANTY DEED

GRANTOR: DANIEL J SNELTEN

GRANTEE: SUSAN D. PETERS

DATED: 05/26/2004

RECORDED: 07/30/2004

DOC#/BOOK-PAGE: 0421226013

ADDRESS: 1172 SOUTH PARKSIDE DRIVE, PALATINE, IL 60067

END OF SCHEDULE A

0015195654

Property of Cook County Clerk's Office