# UNOFFICIAL COPY

Doc# 1711719036 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/27/2017 11:30 AM PG: 1 OF 3

MAIL TO:

AVRUM REIFER LTD. 3016 W. SHERWIN AVE

SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL)

**ILLINOIS** 

T164246764 1 071

THIS INDENTURE, made this \_\_\_6\_\_ day of April, 2017, between Federal Home Loan Mortgage Corporation (5000 Plano Pkwy, Carrollton, TX 75010), a corporation created and existing under and by virtue of the laws of the State of \_\_TX\_\_ and duly authorized to transact business in the State of ILLINCIS, party of the first part, and Negev LLC (8114 Lawndale Avenue, Skokie, IL 60076), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

#### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 07-27-102-020-1237 PROPERTY ADDRESS(ES): 620 Tralee Court, Unit 2C, Schaumburg, IL, 60193

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

REAL ESTATE TRANSFER TAX			27-Apr-2017
	A STATE OF THE PARTY OF THE PAR	COUNTY:	37.50
		ILLINOIS:	75.00
		TOTAL:	112.50
07 27 102 020 1237		1 20170401634918	1-889-504-960



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Federal Home Loan Mortgage Corporation

By McCalla Raygner Pierce, LLC as

Attorney in Fact Benjamin N. Burstein

STATE OF IL ) SECOUNTY OF COOK )

I, Amanda K. Griffin, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Benjamin V. Burstein, personally known to me to be the Attorney in Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this \_\_6\_\_ day of April, 2017.

My commission expires: 6/20/2018

This Instrument was prepared by Amanda Griffin/McCalla Raymer Pierce, LLC 1 North Dearborn, Suite 1200, Chicago, IL 60602

OFFICIAL SEAL
AMANDA K GRIFFIN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/20/2018

PLEASE SEND SUBSEQUENT TAX BILLS TO:

NEGEV LLC 8114 L'AWNDALE SKOKIE, IL 60076

VILLAGE OF SCHAUMBURG
REAL ESTATE TRANSFER TAX

31434

\$\cap 5.00

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#### **EXHIBIT A**

UNIT 2C IN 620 TRALEE COURT TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LAKEWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25252295, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

bwn As.

Oberts

Office Commonly Known As: 620 Tralee Court, Unit 2C, Schaumburg, IL 60193