

UNOFFICIAL COPY

Satisfaction of Mortgage/Lien Release



1711729145

This instrument was prepared by:

Heather Stenzhorn
815-801-3188
Midwest Community Bank
510 S. Park Crest Dr.
Freeport, IL 61032

Doc# 1711729145 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/27/2017 03:54 PM PG: 1 OF 2

When Recorded Mail To:

Midwest Community Bank
P.O. Box 689
Freeport, IL 61032

State of Illinois

Lenders Loan Number: 371797

MIN: 100342610008156771

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: SONIA S. ZIMMER AS TRUSTEE OF THE SONIA S. ZIMMER SELF DECLARATION OF TRUST DATED JUNE 24, 2008

Mortgagee: BLUELEAF LENDING, LLC

Dated: SEPTEMBER 30, 2011

Date Recorded: DECEMBER 13, 2011

Document/Instrument #: 1134708133

Book/Liber/Reel #:

Page No.:

County: COOK

State: ILLINOIS

Permanent Index #: 13-36-108-060-0000

Real Property Address: 3036 WEST PALMER BLVD, CHICAGO, ILLINOIS 60647

SEE ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the APRIL 13, 2017.



Mortgage Electronic Registration System, Inc.

Sue E. Jones

STATE OF ILLINOIS

COUNTY OF STEPHENSON

On the APRIL 13, 2017, before me appeared SUE JONES personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name hereto by like order.

In witness whereof I hereunto set my hand and official seal

S
Y
P
Q
S
N
M
N
S
C
Y
E
Y
I
N
T
D
I

[Signature]

Notary Public, State of Illinois

MIN: 100342610008156771

MERS Phone: 1-888-679-6377

UNOFFICIAL COPY

371797

LEGAL DESCRIPTION

LOT 1 IN THE JOHN JOHNSTON JR.'S SUBDIVISION OF LOT 14 IN BLOCK 2 AND LOT 44 IN BLOCK 4 IN JOHN JOHNSTON'S SUBDIVISION OF 9 ACRES IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address commonly known as:
3036 West Palmer Boulevard
Chicago, IL 60647

PIN#: 13-56-108-060-0000

Property of Cook County Clerk's Office