WARRANTY DED NO. FFICIAL COP

THIS DEED is made as of the 26 day of work 2017, by and between

LONI H. SWAIN
An University Woman

("Grantor," whether one or more),

and

;Doc# 1711734048 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/27/2017 11:21 AM PG: 1 OF 4

ADELINA AZEMI & VISAR SALIHU, as Joint termts

("Grantee," whether one or more).

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00), in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does WARRANT, COVENANT, AND CONVEY unto the Grantee, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

UNIT NUMBERS 214A AND G-105 IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 7 BOTH INCLUSIVE, TOGETHER WITH THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5, BOTH INCLUSIVE, IN BLOCK 32 IN CANAL TRUSTEES NEW SURDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

P.I.N.:

17-21-414-011-1116 / -1236 (VOL: 511)

COMMONLY KNOWN AS: 1935 S ARCHER AVE., UNIT 214A, CHICAGO, L 60616

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainder, rents issues and profits hereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, his heirs and assigns forever.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND,



subject to:	Covenants,	conditions,	estrictions	of relord,	ublic a	ra wility	easements,	provided th	at such
exceptions do	not impair I	Purchaser's in	itended use o	of the Unit o	of residen	tial purpo	ses, and gen	eral real esta	te taxes
for the year 2	015 and sub	sequent years	S.						

IN WITNESS WHEREOF, said Grantor has caused its signature to be hereto affixed, and has caused its
name to be signed to these presents, this
LONI H. SWAIN
Prepared by: Rosenthal Law Group, LLC, 3700 W Devon Ave, Suite E, Lincolnwood, IL 60712
MAIL DEED TO: Christopher D. Gallary 357 Howatha Trail Wood Dale 1/11/10/15 609/
SEND SUBSEQUENT TAX BILLS TO: ADELIN A AZEMI AND VISAR SALIHU 1935 S ARC HUP AVE., UNIT 214A, CHICAGO, IL 60616
OR RECURDER'S OFFICE BOX NO
STATE OF \( \lambda \) SS  COUNTY OF \( \lambda \) SS
I, the undersigned, a Notary Public in and for said County and State, do hereby certify that LONI H. SWAIN is/are personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act for the uses and purposes therein set forth.
Given under my hand and official seal, this 26 day of Mwek, 2017.
Notary Public
My Commission Expires: 6. 19-2020
OFFICIAL SEAL HARLEY B ROSENTHAL NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/19/20

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## **UNOFFICIAL COPY**

DOO PA		
REAL ESTATE TR	20-Apr-2017	
CHO CHICA	CHICAGO:	1,931.25
	CTA:	772.50
	TOTAL:	2,703.75 *

17-21-414-011-1116 | 20170401642050 | 1-516-551-872

<sup>\*</sup> Total does not include any applicable penalty or interest due.

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## **UNOFFICIAL COPY**

DOOR OF 1ST **REAL ESTATE TRANSFER TAX** 

20-Apr-2017





128.75 **COUNTY:** 

257.50 **ILLINOIS:** 

**TOTAL:** 386.25

17-21-414-011-1116

MZ.

OPTION 20170401642050 2-053-422-784