

212630

UCC FINANCING STATEMENT

| FOLLOW IN | STRUCTIONS |
|-----------|------------|
|-----------|------------|

| A. NAME & PHONE OF CONTACT AT FILER (optional) | |
|---|---|
| B. E-MAIL CONTACT AT FILER (optional) | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) DAVID A. BARSKY, ESQ. KROOTH & ALTMAN LLP | ٦ |
| 1850 M STREET, NW, SUITE 400 WASHINGTON OC 20036 | |

|--|

Doc# 1711734013 Fee \$48.00

| B. E-MAIL CONTACT AT FILER (optional) | | RHSP FEE:\$9.00 RPRF FEE: \$1.00 Karen a.yarbrough | | | | |
|--|--|---|--|--|--|--|
| SEND ACKNOWLEDGMENT TO: (Name and Address) | | COOK COUNT | Y REC | CORDER OF DEEDS | | |
| DAVID A. BARSKY, ESQ. | 7 | DATE: 04/2 | 7/201 | 17 09:32 AM PG: | 1 OF 6 | |
| KROOTH & ALTMAN LLP | ' | ,=,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , | | | |
| 1850 M STREET, NW, SUITE 400 | | <u> </u> | | | | |
| WASHINGTON DC 20036 | | | | | | |
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| DEPTODIC MASS. | | | | R FILING OFFICE USE | | |
| DEBTOR'S NAME: Provide (nly <u>rne</u> Debtor name (1a or 1b) (use e) name will not fit in line 1b, leave all of tem blank, check here | cact, full name; do not omit, modify, or abbro provide the Individual Debtor information in | | | | | |
| Ta. ORGANIZATION'S NAME | <u>'</u> | | | | | |
| RIDGE/DEVON LLC | | | | | | |
| 1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | 1A | DDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX | |
| | | į. | | | | |
| MAILING ADDRESS C/O MARC REALTY LLC | CITY | s | TATE | POSTAL CODE | COUNTRY | |
| 55 E. JACKSON BOULEVARD, SVIT | E 500 CHICAGO | 1, | !L | 60604 | USA | |
| DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use ex | | aviale any part of the | Debtor' | e name): if any part of the li | | |
| | provide the Individual Debtor information in | | | | | |
| 2a. ORGANIZATION'S NAME | - 0/ | | | | | |
| | | | | | | |
| 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | A | DOITIO | NAL NAME(S)/INITIAL(S) | SUFFIX | |
| | | | | | | |
| MAILING ADDRESS | CITY | s | TATE | POSTAL CODE | COUNTRY | |
| | 40. | | | | | |
| SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNO | OR SECURED BARTYIY Provide patrice a | Saured Berty seme (| 20.00.25 | <u>. </u> | | |
| 3a. ORGANIZATION'S NAME | or seconed PARTT). Provide dilly bye 2 | ecured Farty Hame (- | 38 01 30 | , | | |
| CAMBBIDGE DEALTY CABITALL | TD. OF ILLINOIS | | | | | |
| TU AIVIBRIIJUT REALTY CAPITALL | ID. OI IDDINOIS | | DOITIO | | | |
| CAMBRIDGE REALTY CAPITAL L 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | A | טוווטע | NAL NAME(\$)/INITIAL(\$) | SUFFIX | |
| | FIRST PERSONAL NAME | (Q, A | יטוווטע | NAL NAME(S)/INITIAL(S) | SUFFIX | |
| 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | (V) | TATE | NAL NAME(S)/INITIAL(S) POSTAL CODE | SUFFIX | |
| 3b. INDIVIDUAL'S SURNAME MAILING ADDRESS | | s | | | | |
| MAILING ADDRESS 25 S. WACKER DRIVE, SUITE 1800A | CHICAGO | s | TATE | POSTAL CODE | COUNTRY | |
| 3b. INDIVIDUAL'S SURNAME MAILING ADDRESS 25 S. WACKER DRIVE, SUITE 1800A COLLATERAL: This financing statement covers the following collateral | CHICAGO | s | TATE | POSTAL CODE 60606 | COUNTRY | |
| 3b. INDIVIDUAL'S SURNAME MAILING ADDRESS 25 S. WACKER DRIVE, SUITE 1800A COLLATERAL: This financing statement covers the following collateral | CHICAGO | s | TATE | POSTAL CODE 60606 | COUNTRY | |
| 3b. INDIVIDUAL'S SURNAME MAILING ADDRESS 125 S. WACKER DRIVE, SUITE 1800A COLLATERAL: This financing statement covers the following collateral | CHICAGO | s | TATE | POSTAL CODE 60606 | COUNTRY | |
| 3b. INDIVIDUAL'S SURNAME MAILING ADDRESS 25 S. WACKER DRIVE, SUITE 1800A COLLATERAL: This financing statement covers the following collateral | CHICAGO | s | TATE | POSTAL CODE 60606 | COUNTRY | |
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| MAILING ADDRESS 25 S. WACKER DRIVE, SUITE 1800A COLLATERAL: This financing statement covers the following collateral EE EXHIBIT "B" ATTACHED HERETO AND | CHICAGO MADE A PART HEREOF | FOR A DESC | CRIP | POSTAL CODE 60606 TION OF COLL | COUNTRY USA | |
| AALLING ADDRESS 25 S. WACKER DRIVE, SUITE 1800A COLLATERAL: This financing statement covers the following collateral EE EXHIBIT "B" ATTACHED HERETO AND Check only if applicable and check only one box: Collateral is held in | CHICAGO | FOR A DESC | CRIP | POSTAL CODE 60606 THO N' OF COLL | COUNTRY USA ATERAL. | |
| 3b. INDIVIDUAL'S SURNAME . MAILING ADDRESS 125 S. WACKER DRIVE, SUITE 1800A COLLATERAL: This financing statement covers the following collateral EE EXHIBIT "B" ATTACHED HERETO AND | CHICAGO MADE A PART HEREOF Trust (see UCC1Ad, item 17 and Instruct | FOR A DESC | Minister to the property of th | POSTAL CODE 60606 TION OF COLL | COUNTRY USA ATERAL. al Representatione box: | |

| 5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) | being administered by a Decedent's Personal Representative |
|--|--|
| 6a. Check <u>only</u> if applicable and check <u>only</u> one box: | 6b. Check only if applicable and check only one box: |
| Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility | Agricultural Lien Non-UCC Filing |
| 7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buy | /er Bailee/Bailor Licensee/Licensor |
| 8. OPTIONAL FILER REFERENCE DATA: | |
| RECORD IN COOK COUNTY, ILLINOIS | |



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UCC FINANCING STATEMENT ADDENDUM

| FOLLOW INSTRUCTIONS | | | | | | | |
|--|---|----------------------|---------------------|--------------------|------------------|------------------|------------------|
| NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; i because Individual Debtor name did not fit, check here | if line 1b was le | eft blank | | | | | |
| 9a. ORGANIZATION'S NAME | | | | | | | |
| RIDGE/DEVON LLC | | | | | | | |
| 1112 02/22 1 01/220 | | | | | | | |
| | | 1 | | | | | |
| 9b. INDIVIDUAL'S SURNAME | | | | | | | |
| | | | | | | | |
| FIRST PERSONAL NAME | | | | | | | |
| \sim | | | | | | | |
| ADDITIONAL NAME(S)/INF^L(S) | | SUFFIX | | | | | |
| <u> </u> | | | | | IS FOR FILING | | |
| 10. DEBTOR'S NAME: Provide (1/a or 10h) only one additional Debtor name of | | | e 1b or 2b of the F | inancing S | tatement (Form l | JCC1) (use e | xact, full name; |
| do not omit, modify, or abbreviate any pa (of the Debtor's name) and enter the r 10a. ORGANIZATION'S NAME | mailing accress | s in line 1uc | | | | | |
| IDS. ORGANIZATIONS NAME | | | | | | | |
| OR 10b. INDIVIDUAL'S SURNAME | | | | | | | |
| TOS. HISTORICA CONTINUE | | | | | | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | • | | | | | | |
| | | | | | | | |
| INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S) |) . | | | | | | SUFFIX |
| | 1/- | | | | | | |
| 10c. MAILING ADDRESS | CITY | | | STATE | POSTAL CODE | | COUNTRY |
| | | | | | | | |
| 11. 🜠 ADDITIONAL SECURED PARTY'S NAME or 🔲 ASSIGN | IOR SECU | RFJ PARTY'S | NAME: Provide o | only <u>one</u> na | ame (11a or 11b) | | |
| 11a. ORGANIZATION'S NAME | - | 96 | | | | | |
| OR SECRETARY OF HOUSING AND URBAN DEVE | | | | _ | | | , |
| 11b. INDIVIDUAL'S SURNAME | FIRST PER | SONAL NAME | | ADDITIO | NAL NAME(S)/IN | IITIAL(S) | SUFFIX |
| | 101=11 | | Δ | | 15 | | |
| 11c. MAILING ADDRESS | CITY | 00 | 4/2 | STATE | POSTAL CODE | | COUNTRY |
| 77 W. JACKSON BOULEVARD, 23rd FLOOR | CHICA | GO | <u> </u> | IL | 60604 | | USA |
| 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): | | | | | | | |
| | | | | 0, | | | |
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| | | | | | Ux | | |
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| _ | | | | | | () | |
| 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the | 14. This FIN | IANCING STATEME | ENT: | | | | |
| REAL ESTATE RECORDS (if applicable) | | ers timber to be cut | covers as- | extracted | collateral 🔽 i | is filed as a fi | xture filing |
| 15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest); | 16. Descrip | tion of real estate: | | | | | |
| | SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART | | | | | | |
| | HEREOF FOR A DESCRIPTION OF REAL PROPERTY. | | | | | | |
| | | | | | | | |
| | "RIDGE AVENUE APARTMENTS" FHA PROJECT NO. 071-11418 | | | | | | |
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| 17. MISCELLANEOUS: | 1 | | | | | | |
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Exhibit "A" Legal Description

***THAT PART OF LOTS, 3, 4 AND 5 DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE NORTH LINE OF LOT 3, SAID POINT BEING 272.0 FEET EAST OF THE WEST LINE OF LOT 3: THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 3, 101.30 FEET TO THE POINT OF BEGINNING OF THE PROPERTY INTENDED TO BE DESCRIBED; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.40 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 3, 1,26 FEET: THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.15 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 3 AND 4, 36.0 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3.70 THE WESTERLY LINE OF NORTH RIDGE BOULEVARD: THENCE SOUTHEASTERLY ALONG SAID WESTERLY LINE TO THE NORTH LINE OF THE SOUTH 1 ACRE OF THAT FART OF LOT 5 LYING WEST OF THE CENTER LINE OF RIDGE ROAD CONVEYED TO CATHOLIC BISHOP OF CHICAGO BY DEED RECORDED NOVEMBER 10, 1880 IN BOOK 1032, PAGE 534, THENCE WEST ALONG SAID NORTH LINE TO A POINT 302.40 FEET EAST OF THE WEST LINE OF LOT 5: THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 4 AND 5 TO THE MORTH LINE OF LOT 4; THENCE WEST ALONG SAID NORTH LINE, 30.40 FEET TO A POINT 272,0 FEET EAST OF THE WEST LINE OF LOT 4: THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 3, 11.0 FEET TO THE POINT OF BEGINNING, IN CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 41, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.***

11-31-401-095-0000

6414-6424 N. RIDGE BOULEVARD, ChicADO IL

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EXHIBIT "B" TO FINANCING STATEMENT

This Exhibit "B" is attached to, incorporated by reference in, and forms a part of that certain Financing Statement (the "Financing Statement"), delivered by the Debtor in connection with the financing of the Project (as hereinafter defined) in favor of CAMBRIDGE REALTY CAPITAL LTD. OF ILLINOIS, an Illinois corporation (the "Secured Party"). This Exhibit "B" refers to the following collateral, which may be now or hereafter located on the premises of, relate to, or be used in connection with, the construction, financing, repair, ownership, management, and operation of a certain multifamily housing project known as "Ridge Avenue Apartments" (the "Project"), located in Chicago, Cook County, Illinois, and owned by RIDGE/DEVON LLC, an Illinois limited liability company (the "Debtor"):

- 1. All income, rents, profits, receipts and charges from the Project.
- 2. All Accounts, Deposit Accounts, Instruments, Chattel Paper, Investment Property and Supporting Obligations, including without limitation the following: Reserve Fund for Replacement, surplus cash, residual receipts, and special funds; ground rents, taxes, water rents, assessments and fire and other bazard-insurance premiums; accounts receivable; operating revenue; initial operating escrow; and escrow for latent defects.
 - 3. All insurance and condensity on proceeds; and all inventories.
- 4. All materials now owned or hereafter acquired by the Debtor and intended for the construction, reconstruction, alteration and repair of any building, structure or improvement now or hereafter erected or placed on the property described in Exhibit "A" attached hereto (the "Property"), all of which materials shall be deemed to be included within the Project immediately upon the delivery thereof to the Project.
- All of the walks, fences, shrubbery, driveways, fixures, machinery, apparatus, 5. equipment, fittings, and other goods and other personal property of every kind and description whatsoever, now owned or hereafter acquired by the Debtor and attached to or contained in and used or usable in connection with any present or future operation of the Project, including, by way of example rather than of limitation, all lighting, laundry, incinerators and power equipment; all engines, boilers, machines, motors, furnaces, compressors and transformers; all generating equipment; all pumps, tanks, ducts, conduits, wire, switches, electrical equipment and fixtures, fans and switchboards; all telephone equipment; all piping, tubing, plumbing equipment and fixtures; all heating, refrigeration, air conditioning, cooling, ventilating, sprinkling, water, power and communications equipment, systems and apparatus; all water coolers and water heaters; all fire prevention, alarm and extinguishing systems and apparatus; all cleaning equipment; all lift, elevator and escalator equipment and apparatus; all partitions, shades, blinds, awnings, screens, screen doors, storm doors, exterior and interior signs, gas fixtures, stoves, ovens, refrigerators, garbage disposals, dishwashers, cabinets, mirrors, mantles, floor coverings, carpets, rugs, draperies and other furnishings and furniture installed or to be installed or used or usable in the operation of any part of the Project or facilities erected or to be erected in or upon the Property; and every renewal or replacement thereof or articles in substitution therefor, whether or not the same are now or hereafter attached to the Property in any manner; all except

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for any right, title or interest therein owned by any tenant (it being agreed that all personal property owned by the Debtor and placed by it on the Property shall, so far as permitted by law, be deemed to be affixed to the Property, appropriated to its use, and covered by the Financing Statement to which this Exhibit is attached).

- 6. All of the Debtor's right, title and interest in and to any and all judgments, awards of damages (including but not limited to severance and consequential damages), payments, proceeds, settlements or other compensation (collectively, the "Awards") heretofore or hereafter made, including interest thereon, and the right to receive the same, as a result of, in connection with, or in lieu of (i) any taking of the Property or any part thereof by the exercise of the power of condemnation or eminent domain, or the police power, (ii) any change or alteration of the grade of any street, or (iii) any other injury or decrease in the value of the Property or any part thereof (including but not limited to destruction or decrease in value by fire or other casualty), all of which Awards, rights thereto and shares therein are hereby assigned to the Secured Party, who is hereby authorized to collect and receive the proceeds thereof and to give proper receipts and acquittances therefor and to apply, at its option, the net proceeds thereof, after deducting expenses of collection, as a credit upon any portion, as selected by the Secured Party, of the indebtedness secured by the Financing Statement.
- 7. All of the Debtor's right, title and interest in and to any and all payments, proceeds, settlements or other compensation heretofore or hereafter made, including any interest thereon, and the right to receive the same from any and all insurance policies covering the Property or any portion thereof, or any of the other property described herein.
- 8. The interest of the Debtor in and to all of the rents, royalties, issues, profits, revenues, income and other benefits of the Property, or arising from the use or enjoyment of all or any portion thereof, or from any lease or agreement pertaining thereto, and all right, title and interest of the Debtor in and to, and remedies under, all contract rights, accounts receivable and general intangibles arising out of or in connection with any and all leases and subleases of the Property, or any part thereof, and of the other property described herein or any part thereof, both now in existence or hereafter entered into, together with all proceeds (cash and non-cash) thereof; and including, without limitation, all cash or securities deposited thereunder to secure performance by the lessees of their obligations thereunder.
- 9. All of the Debtor's rights, options, powers and privileges in and α (but not the Debtor's obligations and burdens under) any construction contract, architectural and argineering agreements and management contract pertaining to the construction, development, repair, operation, ownership, equipping and management of the Property and all of the Debtor's right, title and interest in and to (but not the Debtor's obligations and burdens under) all architectural, engineering and similar plans, specifications, drawings, reports, surveys, plats, permits and the like, contracts for construction, development, repair, operation, management and maintenance of, or provision of services to, the Property or any of the other property described herein, and all sewer taps and allocations, agreements for utilities, bonds and the like, all relating to the Property.

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- 10. All intangible personal property, accounts, licenses, permits, instruments, contract rights, chattel paper and general intangibles of the Debtor, including but not limited to cash; accounts receivable; bank accounts; certificates of deposit; securities; promissory notes; rents; rights (if any) to amounts held in escrow; insurance proceeds; condemnation rights; deposits; judgments, liens and causes of action; warranties and guarantees.
- 11. The interest of the Debtor in any cash escrow fund and in any and all funds, securities, instruments, documents and other property which are at any time paid to, deposited with, under the control of, or in the possession of the Secured Party, or any of its agents, branches, affiliates, correspondents or others acting on its behalf, which rights shall be in addition to any right of set-off or right of lien that the Secured Party may otherwise enjoy under applicable law regardless of whether the same arose out of or relates in any way, whether directly or indirectly, to the Project located upon the Property.
- 12. The interest of the Debtor in and to any and all funds created or established and held by the Trustee pursuant to any indenture of trust or similar instrument authorizing the issuance of bonds or notes for the purpose of financing the Project located upon the Property.
- 13. All inventory, including raw materials, components, work-in-process, finished merchandise and packing and shipping materials.
- 14. Any and all of the above arcing or acquired by the Debtor or to which the Debtor may have a legal or beneficial interest in on the date hereof and at any time in the future.
- 15. Any and all of the above which may become fixtures by virtue of attachment to Property.
- 16. The interest of the Debtor, as lessee, in any and all of the above which may be leased by the Debtor from others.
- 17. All of the records and books of account now or hereafter maintained by or on behalf of the Debtor and/or its agents and employees in connection with the Project.
- 18. All names now or hereafter used in connection with the Project and the goodwill associated therewith.
- 19. Any and all other collateral of the Debtor as defined in the Uniform Commercial Code adopted in the State.
- 20. Proceeds, products, returns, additions, accessions and substitutions of and to any and all of the above.