

# UNOFFICIAL COPY

Prepared By: Bindiya Datta  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047



Doc# 1711842044 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/28/2017 02:56 PM PG: 1 OF 3

WHEN RECORDED MAIL TO:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Loan Number: 143844557  
MIN: 101316100003819607  
MERS Phone #: (888) 679 MERS

Lender ID: V91

## SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR LOANDEPOT.COM, LLC DBA MORTGAGE MASTER NATIONAL, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): BRIDGET NELSON, AS TRUSTEE OF THE BRIDGET NELSON REVOCABLE TRUST DATED MAY 9, 2014.

Original Instrument No: 1609508116 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 03/22/2016 Original Recording Date: 04/04/2016

Property Address: 2720 BROADWAY AVENUE, EVANSTON, IL, 60201

Legal: SEE ATTACHED EXHIBIT "A"

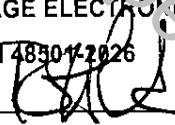
Parcel Identifier No: 05-34-419-008-0000

PIN #: 05-34-419-008-0000 County: COOK, State of Illinois

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT DI

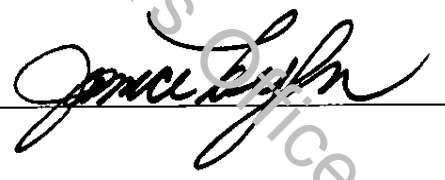
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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **April 11, 2017**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,**  
**FLINT, MI 48501-2026**

  
By: **BETTINA HONOLD, ASSISTANT SECRETARY**

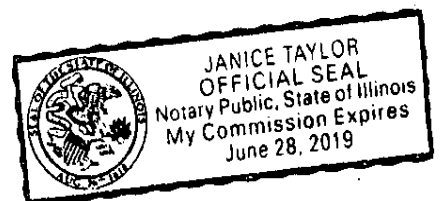
STATE OF Illinois }  
COUNTY OF LAKE }

This instrument was acknowledged before me on **April 11, 2017** by **BETTINA HONOLD**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation  
Witness my hand and official seal on the date hereinabove set forth.



**JANICE TAYLOR, Notary Public**  
My Commission Expires: **6/28/2019**

Loan Number: 1438445577



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## LEGAL DESCRIPTION

Order No.: 16003330RL

For APN/Parcel ID(s): 05-34-419-008

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LOT 17 (EXCEPT THE SOUTH 8.81 FEET THEREOF) IN C.L. JENK'S SUBDIVISION OF BLOCK 32 IN THAT PART OF NORTH EVANSTON IN TOWN OF NEW TRIER BEING A SUBDIVISION OF THE WEST 4.2 ACRES OF LOT 17 AND ALL OF LOTS 11 TO 16 INCLUSIVE IN GEORGE SMITH'S SUBDIVISION (EXCEPT THE NORTH 240 ACRES) OF THE SOUTH SECTION OF QUILMETTE RESERVATION IN SECTION 12 TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COOK COUNTY  
RECORDER OF DEEDS

COOK COUNTY  
RECORDER OF DEEDS

Property of Cook County Clerk's Office