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Recording Requested By:
BRANCH BANKING & TRUST CO.

Doc#: 1711846040 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/28/2017 01:37 PM Pg: 1 of 3

When Recorded Return To:
LIEN RELEASE
BRANCH BANKING & TRUST CO.
PO BOX 8149
7701 AIRPORT CENTER DRIVE
GREENSBORO, NC 27419

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #000006994384927 "VONMOSER" Lender ID:A077769/653039271 Cook, Illinois PIF: 04/06/2017
MIN #: 100531900000046489 S/S # 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR KEY MORTGAGE SERVICES, INC. ITS SUCCESSORS AND OR ASSIGNS holder of a certain mortgage, made and executed by KATHERINE S VONMOSER, originally to KEY MORTGAGE SERVICES, INC., in the County of Cook, and the State of Illinois, Dated: 12/29/2010 Recorded: 01/13/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1101304209, does hereby cancel and discharge said mortgage.

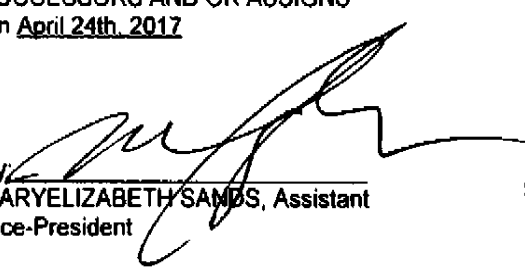
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-35-207-031-1070
Property Address: 101 SUMMIT AVE UNIT 608, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR KEY MORTGAGE SERVICES, INC. ITS SUCCESSORS AND OR ASSIGNS
On April 24th, 2017

By: 
MARYELIZABETH SANDS, Assistant
Vice-President



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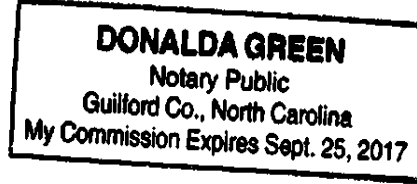
STATE OF North Carolina
COUNTY OF Guilford

On April 24th, 2017, before me, DONALDA GREEN, a Notary Public in and for Guilford in the State of North Carolina, personally appeared MARYELIZABETH SANDS, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



DONALDA GREEN
Notary Expires: 09/25/2017



(This area for notarial seal)

Prepared By:
Lasandra Anderson, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419
800-295-5744

Property of Cook County Clerk's Office

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EXHIBIT A

PARCEL 1 RESIDENTIAL UNIT 608 AND COVERED PARKING UNIT G-30 IN THE SUMMIT CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE

LOTS 1 AND 2 IN THE SUMMIT, BEING A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 1984 AS DOCUMENT NUMBER 27017048 IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "1" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88116446, AND AMENDMENTS THERETO, IN COOK COUNTY, ILLINOIS

PARCEL 2 EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1982 AND KNOWN AS TRUST NUMBER 55030, GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, AND THE CITY OF PARK RIDGE, A MUNICIPAL CORPORATION OF ILLINOIS, AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS DATED SEPTEMBER 7, 1983 AND RECORDED DECEMBER 20, 1983 AS DOCUMENT NUMBER 26902934, FOR PARKING, INGRESS AND EGRESS OVER AND UPON THE FOLLOWING DESCRIBED LAND THE SOUTHEASTERLY 1/2 OF THAT PART OF EUCLID AVENUE VACATED BY ORDINANCE, DATED JULY 19, 1983 AND RECORDED DECEMBER 20, 1983 AS DOCUMENT NUMBER 26902933, WHICH LIES NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF LOT 20 EXTENDED NORTHWESTERLY IN BLOCK 2 IN OUTHET'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS