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Doc# 1711801036 Fee \$60.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREM A.YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 04/28/2017 03:18 PM PG: 1 OF 2

PAID ID: 152427

RELEASE AND SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that THE HUNTINGTON NATIONAL, SUCCESSOR BY MERGER TO MIDWEST BANK AND TRUST COMPANY. a national banking association, with its principal place of business at 41 South High Street, Columbus, Ohio 43215, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby release and discharge from that MORTGAGE from MATTHEW C PETERSON dated AUGUST 1, 2006 and recorded AUGUST 30, 2006 in Official Record 0624240183 in the COCk County IL. The Recorder is authorized to fully discharge the same of record.IN WITNESS WHEREOF,

The Huntington National Sank has hereunto set its hand, by and through its authorized representative.

The Huntington National Bank

Ru:

TIM KENNEDY AUTHORIZED SIGNER

STATE OF OHIO, COUNTY OF FRANKLIN,

The foregoing Release was acknowledged before me on February 28, 2017 by TIM KENNEDY AUTHORIZED SIGNER of The Huntington National Bank, a national banking association, on behalf of the bank.

A POPONIE OF STREET

MENDY E. LEWIS
Notary Public, State of Ohio
My Comm. Expires 04-21-2018
Recorded in Franklin County

This instrument prepared by Kathy Dudley
The Huntington National Bank
2361 Morse Road
Columbus, OH 43229

Notary Public

When Recorded, Return Tc: The Huntington National Bank NC1W37 P.O. Box 341470 Columbus, OH 43234-9909

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Ind Clart's Office

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EXHIBIT A

Legal:

LOTS 238 43. AND 240 IN E. A. CUMMING'S SUBDIVISION OF BLOCKS 2 AND 7 AND BLOCKS 3 AND 6 (EXCEPT THE EAST 340 FEET THEREOF) AND LOTS 1 AND 2 IN BLOCK 5 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANCE 4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address:

6224-6228 3 Oakley, Chicago, IL 60636

PIN#:

20-18-311-326-0000

PIN#:

PIN#: