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SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:



1711804001

Doc# 1711804001 Fee \$46.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/28/2017 09:41 AM PG: 1 OF 5

STATE OF ILLINOIS }
 }
COUNTY OF Cook }

CTT 1401-SA3508018
1412-20446141-004

1/4 Herrick
JH2

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against KRAMER MECHANICAL LLC, EPC North Star 4501 LLC, MB Financial Bank, N.A. for **Eighteen Thousand Three Hundred Eighteen Dollars and 06/100 (\$18,318.06) Dollars**, on the following described property, to wit:

Street Address: **Economy Packaging 4501 W. 42nd Place aka 4501 W. Ann Lurie Place Chicago, IL 60632**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"**

A/K/A: **Tax# 19-03-400-152**

which claim for lien was filed in the office of the recorder of deeds of Cook, Illinois, as Mechanic's Lien document number(s): **1611656014**

IN WITNESS WHEREOF, the undersigned has signed this instrument this February 15, 2017.

PORTER PIPE & SUPPLY COMPANY

James G. Porter

President

Prepared By: *and mail to:*
PORTER PIPE & SUPPLY COMPANY
401 S. Rohlwing Road,
Addison, IL 60101

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Box 400

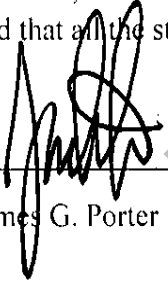
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VERIFICATION

STATE OF IL }

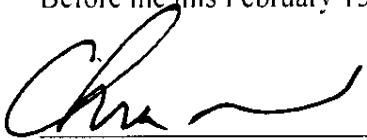
COUNTY OF DuPage }

The affiant, James G. Porter, being first duly sworn, on oath deposes and says that he/she is the President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.



 James G. Porter President

Subscribed and sworn to
Before me this February 15, 2017



Notary Public's Signature



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ALL THAT CERTAIN LOT, PLACE OR PARCEL OF LAND, SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS, KNOWN AND DESCRIBED AS FOLLOWS, TO WIT: THAT PART OF LOT "B" IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTHWEST 1/4, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE, OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CHICAGO, ACCORDING TO THE PLAT THEREOF OF SAID CIRCUIT COURT PARTITION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, ON APRIL 29, 1897, IN BOOK 67 OF PLATS, PAGE 44, AS DOCUMENT NO. 2530529 BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF A LINE 554.07 FEET WEST FROM AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3 WITH THE SOUTH LINE OF DISTRICT BOULEVARD (A PRIVATE STREET); AND RUNNING THENCE SOUTH ALONG THE ABOVE MENTIONED PARALLEL LINE A DISTANCE OF 287.23 FEET TO A POINT 96.64 FEET NORTH FROM THE EAST AND WEST CENTER LINE OF SAID SECTION 3 (MEASURED PARALLEL WITH SAID NORTH AND SOUTH CENTER LINE OF SAID SECTION 3); THENCE WESTERLY ALONG A STRAIGHT LINE A DISTANCE OF 70.75 FEET MORE OR LESS TO A POINT 624.15 FEET WEST FROM THE SAID NORTH SOUTH CENTER LINE OF SECTION 3 AND 86.90 FEET NORTH FROM THE SAID EAST AND WEST CENTER LINE OF SECTION 3 (MEASURED PARALLEL WITH THE SAID EAST AND WEST AND THE NORTH AND SOUTH CENTER LINE LINES RESPECTIVELY); THENCE WESTERLY ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 556 FEET AND CONVEX TO THE SOUTH A DISTANCE OF 74.61 FEET MORE OR LESS TO A POINT 698.50 FEET WEST FROM THE SAID NORTH AND SOUTH CENTER LINE OF SECTION 3 AND 81.30 FEET NORTH FROM THE SAID EAST AND WEST CENTER LINE OF SECTION 3 (MEASURED PARALLEL WITH THE SAID EAST AND WEST AND NORTH AND SOUTH CENTER LINES RESPECTIVELY); THENCE WEST ALONG A LINE DRAWN PARALLEL WITH THE EAST AND WEST CENTER LINE OF SECTION 3 A DISTANCE OF 93.50 FEET TO A POINT 792 FEET WEST FROM THE NORTH AND SOUTH CENTER LINE OF SECTION 3 (MEASURED PARALLEL WITH THE EAST AND WEST CENTER LINE OF SECTION 3); THENCE NORTHWESTERLY ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 310 FEET AND CONVEX TO THE SOUTHWEST A DISTANCE OF 111.85 FEET MORE OR LESS, TO A POINT 901.30 FEET WEST FROM THE SAID NORTH AND SOUTH CENTER LINE OF SECTION 3 AND 101.80 FEET NORTH FROM THE SAID EAST AND WEST CENTER LINE OF SECTION 3 (MEASURED PARALLEL WITH THE SAID EAST AND WEST AND NORTH AND SOUTH CENTER LINES RESPECTIVELY); THENCE NORTHWESTERLY ALONG A STRAIGHT LINE A DISTANCE OF 49.65 FEET MORE OR LESS TO A POINT 947.50 FEET WEST FROM THE SAID NORTH AND SOUTH CENTER LINE OF SECTION 3 AND 120 FEET NORTH FROM THE SAID EAST AND WEST CENTER LINE OF SECTION 3 (MEASURED PARALLEL WITH THE SAID EAST AND WEST AND NORTH AND SOUTH CENTER LINES RESPECTIVELY); THENCE NORTHWESTERLY ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 302 FEET AND CONVEX TO THE SOUTHWEST A DISTANCE OF 150.41 FEET MORE OR LESS, TO A POINT WHICH IS 1069.55 FEET WEST FROM SAID NORTH AND SOUTH CENTER LINE OF SECTION 3 AND 205.24 FEET NORTH FROM SAID EAST AND WEST CENTER LINE OF SECTION 3 (MEASURED PARALLEL WITH SAID EAST AND WEST AND NORTH AND SOUTH CENTER LINES RESPECTIVELY); THENCE CONTINUING NORTHWESTERLY ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 309.62 FEET AND CONVEX SOUTHWESTERLY, A DISTANCE OF 196.89 FEET TO A POINT ON SAID SOUTH LINE OF DISTRICT BOULEVARD (A PRIVATE STREET) WHICH IS 1143.68 FEET WEST FROM SAID NORTH AND SOUTH CENTER LINE OF SECTION 3 AND 383.62 FEET NORTH FROM THE SAID EAST AND WEST CENTER LINE OF SECTION 3 (MEASURED PARALLEL WITH SAID EAST AND WEST AND NORTH AND SOUTH CENTER LINES RESPECTIVELY); THENCE EAST ALONG SAID SOUTH LINE OF DISTRICT BOULEVARD A DISTANCE OF 589.61 FEET TO THE PLACE OF BEGINNING.

LESS AND EXCEPT, THE FOLLOWING DESCRIBED TRACT OF LAND, CONVEYED TO W. WOOD PRINCE AND JAMES F. DONOVAN, AS TRUSTEES, BY QUIT CLAIM RELEASE DEED DATED MAY 31, 1965:

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THAT PART OF LOT "B" IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE, OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CHICAGO, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, ON APRIL 29, 1897, I BOOK 67 OF PLATS, PAGE 44, AS DOCUMENT NO. 2530529, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF DISTRICT BOULEVARD (A PRIVATE STREET) DISTANT 6.6 FEET MORE OR LESS, EASTERLY, AS MEASURED AT RIGHT ANGLES FROM THE WESTERLY LINE OF LAND CONVEYED TO THE CRAWFORD REAL ESTATE DEVELOPMENT COMPANY BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 17307420, SAID POINT OF BEGINNING BEING 1143.68 FEET WEST FROM THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3, AND 383.62 FEET NORTH FROM THE EAST AND WEST CENTER LINE OF SAID SECTION 3, SAID POINT OF BEGINNING ALSO BEING THE NORTHWEST CORNER OF THAT CERTAIN LAND CONVEYED TO ARMOUR AND COMPANY BY DEED RECORDED IN THE OFFICE OF THE RECORDER, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 191417810; THENCE EASTERLY ALONG SAID SOUTH LINE OF DISTRICT BOULEVARD TO A POINT 24 FEET EASTERLY, AS MEASURED AT RIGHT ANGLES, FROM THE WESTERLY LINE OF SAID LAND CONVEYED TO THE CRAWFORD REAL ESTATE COMPANY; THENCE SOUTHERLY PARALLEL WITH THE WESTERLY LINE OF SAID LAND CONVEYED TO THE CRAWFORD REAL ESTATE DEVELOPMENT COMPANY, A DISTANCE OF 132 FEET, MORE OR LESS, TO A POINT IN A CURVED LINE, SAID LINE BEING THE WESTERLY LINE OF THAT CERTAIN LAND CONVEYED TO ARMOUR AND COMPANY BY DEED RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 191417810; THENCE NORTHERLY ALONG SAID CURVED LINE TO THE POINT OF BEGINNING.

THE FOREGOING DESCRIPTION IS BASED UPON THE FOLLOWING DEFINITIONS;

DISTRICT BOULEVARD (A PRIVATE STREET) IS HEREBY DEFINED AS A STRIP OF LAND LYING IN LOT "A" OF THE SUBDIVISION RECORDED IN BLOCK 59 OF PLATS, PAGE 32, AND IN LOT "B" OF THE SUBDIVISION RECORDED IN BLOCK 67 OF PLATS, PAGE 44, EXTENDING WESTERLY FROM THE WEST LINE OF SOUTH KILDARE BOULEVARD (BEING A LINE 575.93 FEET EAST FROM AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF SECTION 3 TO THE WESTERLY LINE OF LANDS CONVEYED BY THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY TO THE CRAWFORD REAL ESTATE DEVELOPMENT COMPANY BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 17307420. THE NORTHLINE OF DISTRICT BOULEVARD IS A LINE 14 FEET SOUTH FROM AND PARALLEL TO A STRAIGHT LINE AND WESTWARD EXTENSION THEREOF, WHICH STRAIGHT LINE IS DRAWN FROM A POINT ON THE EAST LINE OF SAID SECTION 3 WHICH IS 465.16 FEET NORTH FROM THE WEST AND EAST CENTER LINE OF SAID SECTION 3 THROUGH A POINT ON THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3 WHICH IS 465.16 FEET NORTH FROM THE WEST AND EAST CENTER LINE OF SAID SECTION 3 THROUGH A POINT ON THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3, WHICH IS 464.08 FEET NORTH FROM THE SAID EAST AND WEST CENTER LINE OF SAID SECTION 3. THE SOUTH LINE OF SAID DISTRICT BOULEVARD IS A LINE 66 FEET SOUTH FROM AND PARALLEL TO SAID NORTH LINE ON DISTRICT BOULEVARD. THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 3, MEASURED 2648.14 FEET WEST FROM THE NORTHEAST CORNER OF SAID SECTION 3, AND MEASURED 2642.84 FEET EAST FROM THE NORTHWEST CORNER OF SAID SECTION 3, TO A POINT ON THE SOUTH LINE OF SAID SECTION 3, MEASURED 2669.37 FEET WEST FROM THE SOUTHEAST CORNER OF SAID SECTION 3, AND MEASURED 2668.04 FEET EAST FROM THE SOUTHWEST CORNER OF SAID SECTION 3.

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THE EAST AND WEST CENTER LINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID SECTION 3, MEASURED 2597.19 FEET SOUTH FROM THE NORTHEAST CORNER OF SAID SECTION 3 AND MEASURED 2669.84 FEET NORTH FROM THE SOUTHEAST CORNER OF SAID SECTION 3, TO A POINT ON THE WEST LINE OF SAID SECTION 3, MEASURED 2598.77 FEET SOUTH FROM THE NORTHWEST CORNER OF SAID SECTION AND MEASURED 2661.19 FEET NORTH FROM THE SOUTHWEST CORNER OF SAID SECTION 3, ALL IN COOK COUNTY, ILLINOIS.

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