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Prepared By:

VILLAGE BANK & TRUST SHIRLEY CLESCERI 234 W. NORTHWEST HIGHWAY ARLINGTON HEIGHTS . IL 60004 Doc#. 1711806012 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/28/2017 09:33 AM Pg: 1 of 2

Office

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN VIPOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Village Bank & Trust does hereby certify that a certain Mortgage, bearing the date 12/15/2016, made by AP 1218 Washington, LLC, to Village Bank & Trust, on real property located in Cook County, State of Illinois, with the address of 12/18-80 Washington Ave., Wilmette, IL, 60091 and further described as:

Parcel ID Number: 05-34-100-035-0000, and recorded in the office of Cook County, as Instrument No: 1635149268, on 12/16/2016, is fully paid, satisfied, or otherwise discharged

And Assignment of Rents dated December 15, 2016 with Instrument #1635149269

Description/Additional information: The Southerly 10 feet of the Viersterly 40 feet of Lot 4 and the Westerly 40 feet of Lot 5 in Block 2 in Village of Wilmette, a subdivision of the West 63.55 chains of the North section of Ouilmette Reservation in Section 34, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Current Beneficiary Address: 234 W. Northwest Highway, Arlington Heights, 1/2, 60004

Dated this 04/26/2017

Lender: Village Bank & Trust

Electronic Signature

By: LUKASZ MORYL

Its: Assistant Vice President

Electronic Signature لـ

By: MARK SKUBAK

Its: Vice President

1711806012 Page: 2 of 2

JNOFFICIAL COPY State of Illinois . Cook Count

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LUKASZ MORYL personally known to me to be the Assistant Vice President of Village Bank & Trust, and personally known to me to be the Assistant Vice President of said corporation, and MARK SKUBAK personally known to me to be the Vice **President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 04/26/2017.

Electronic Notarization

Notary Public ASHWIN JAYSWAL

Commission Expires: 09/19/2019 koosossessessessessessesses

Property of Cook County Clerk's Office 'OFFICIAL SEAL" **ASHWIN JAYSWAL** Notary Public, State of Illinois fy Commission Expires 09/19/19