## **UNOFFICIAL COPY**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1711808093 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/28/2017 11:16 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TVESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from PETER A DOERR, AS TRUSTEE OF THE PETER A DOERR DECLARATION OF TRUST UNDER TRUST AGREEMENT DATED 2/16/1999 FOR THE BENEFIT OF PETER A DOERR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH SHORE COMMUNITY BANK & TRUST ITS SUCCESSORS AND ASSIGNS, dated 11/04/2011 and recorded on 11/23/2011, in Book N/A, at Prige N/A, and/or Document 1132719011 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

#### See exhibit A attached

Tax/Parcel Identification number: 14-20-319-023-0000

Property Address: 1242 W HENDERSON STREET CHICAGO, JL 60657

Witness the due execution hereof by the owner and holder of said mor grige on 04/27/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Donna Acree

Vice President

State of Louisiana Parish of Ouachita

On 04/27/2017, before me appeared Donna Acree, to me personally known, who did say that he/sle the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Loan No.: 1079973125

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN: 100226201108310020

MERS Phone (if applicable): 1-888-679-6377

Port's Office

# **UNOFFICIAL COPY**

Loan Number: 1079973125

#### Exhibit A

LOT 12 IN BLOCK 8 IN WILLIAM J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO JAN DOCUME.

COOK COUNTY CLERK'S OFFICE EVANSTON AND LAKE SUPERIOR RAILROAD ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1887 AS DOCUMENT 818629 IN COOK COUNTY, ILLINOIS