

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
BILLIE J PRITCHETT

Doc# 1711810020 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/28/2017 12:01 PM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 101090212000006227 PHONE#: (888) 679-6377

Investor #: F15 Service#: 1446784RL1



Loan#: 6800592770

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ZHENG FU, A SINGLE PERSON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: AUGUST 24, 2012 Recorded on: SEPTEMBER 12, 2012 as Instrument No. 1225601013 in Book No. --- at Page No. ---

Property Address: 1126 S HIDDENBROOK TRAIL, PALATINE, IL 60067-0000

County of COOK, State of ILLINOIS

PIN# 02-28-114-025-0000

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

S 4
P 3
S M
M M
SC 5
E 7
INT JAC

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Loan#: 6800592770 Srv#: 1446784RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 11, 2017
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS

By: 
April Ferguson, Assistant Secretary

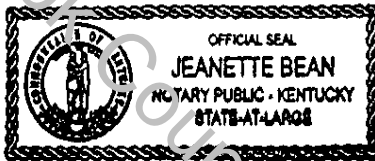
State of KENTUCKY }
County of DAVIESS } ss.

On this date of APRIL 11, 2017, before me the undersigned authority, personally appeared April Ferguson, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Jeanette Bean
My Commission Expires: 08/20/2018



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6800592770-IL

EXHIBIT A

PARCEL 1: LOT 41 IN WINDHILL 2, A RESUBDIVISION OF PARTS OF LOTS 2, 5 AND 11 IN SUB OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF WINDHILL 2 SUBDIVISION RECORDED MAR 22, 1990 AS DOCUMENT NUMBER 90237733 FOR INGRESS AND EGRESS OVER LOT 44 IN WINDHILL 2, AFORESAID.

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