Doc# 1711812066 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

Jort's Office

COOK COUNTY RECORDER OF DEEDS

DATE: 04/28/2017 02:20 PM PG: 1 OF 3

Prepared By:Ranjana Bamaniya Dovenmuehle Mortgage, Inc. 1 Corporate Drive,Suite 360 Lake Zurich,Il 60047

WHEN RECORDED MAIL TO:
Dovenmuehl: Mortgage, inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 65047

Loan Number:1421P 30162 LENDER ID:21J

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that BANK OF HOPE F/K/A BBCN BANK mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID KIM AND HO YEON KIM NK, HEIDI H KIM, HUSBAND AND WIFE, AS TENANTS
BY THE ENTIRETY

Original Instrument No: 1201808294 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: 12/23/2011 Original Recording Date: 01/18/2012
Property Address:4824 W SHERWIN LINCOLNWOOD, IL, 60712

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No:10-28-420-046-0000

PIN #: 10-28-420-046-0000 County: COOK County, State of Illinois

S Y S M M S C Y S E T Y

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of March 31, 2017

BANK OF HOPE FIKIA BBCN BANK, 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047

By: KEITH GEP! ARDT, VICE PRESIDENT

STATE OF Illinois
COUNTY OF LAKE

This instrument was acknowledged before me on March 31, 2017 by KEITH GERHARDT, as VICE PRESIDENT of BANK OF HOPE F/K/A BBCN BANK, 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047, on behalf of said corporation

Witness my hand and official seal on the date herein above set forth.

JANICE TAYLOR, Notary Public

My Commission Expires: 6/28/2019

JANICE TAYLOR
OFFICIAL SEAL
No sary Public, State of Illinois
Ny Commission Expires
June 28, 2019

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UNOFFICIAL COPY

Loan Number :1421860162

SCHEDULE "A"

LOT 12 (EXCEPT THE WEST 2.00 FEET THEREOF) AND THE EAST 12.00 FEET OF LOT 11 IN B LOCK 5 IN GEORGE F. NIXON AND COMPANY'S HOWARD LINCOLN AND CICERO SUBDIVISION, IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1924 AS DOCUMENT NO. 8268592, IN COOK COUNTY, ILLINOIS. PIN # 10-28-420-046-0000

Property of Cook County Clerk's Office