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MERS Phone Number: 1-888-679-6377
MIN Number: 100853701004421755



Doc# 1711813055 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/28/2017 01:03 PM PG: 1 OF 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for loanDepot.com, LLC, its successors and assigns a Corporation organized and existing under and by virtue of the laws of the State of Delaware, the good and valuable consideration the receipt whereof is hereby acknowledged granted, assigned and transferred to **loanDepot.com, LLC**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 11/5/2014 executed by **Robert P. Hatch, Jr.**, Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for loanDepot.com, LLC**, its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/18/2014 as Document Number 1435245123 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 9143 S. Union Avenue, Chicago, IL 60620
PIN: 25-04-302-076-0000

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Asst. Secretary and attested by its Asst. Vice Pres. and its corporate seal affixed hereto this 24 day of April, 2017

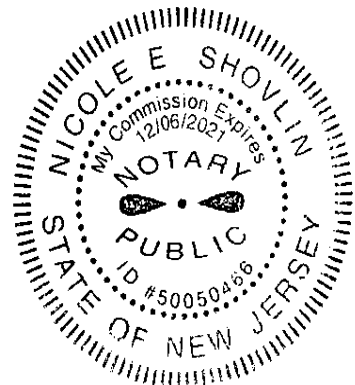
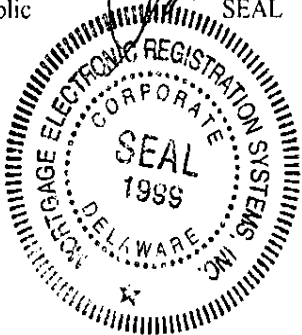
Mortgage Electronic Registration Systems, Inc. as Nominee for loanDepot.com, LLC, its successors and assigns

By: [Signature] Attest: [Signature]
DIANE M. CONSTANTINE **SHEILA M. OWENS**
RESISTANT SECRETARY **ASSISTANT VICE PRESIDENT**

STATE OF NEW JERSEY SS
COUNTY OF MERCER

I, Nicole E. Shovlin the undersigned Notary Public, do hereby certify that DIANE M. CONSTANTINE and SHEILA M. OWENS who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 24 day of April, 2017.
[Signature]
Notary Public SEAL



JA

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EXHIBIT A

LOT 18 AND THE SOUTH 5 FEET OF LOT 19 IN BLOCK 4 IN BROUSE'S SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 95 ACRES OF THE WEST 110 ACRES OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Debtor due for
Debtor funds in suspense