

UNOFFICIAL COPY



1711819064

PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

Doc# 1711819064 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/28/2017 02:17 PM PG: 1 OF 2

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
4521 N MELVINA AVE,
CHICAGO, IL, 60630

PROPERTY ID #: 13-17-112-016-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 06/13/2014, was made by MICHAEL J KARIJOLICH, LAUREL GUMIRAN to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1409129110, Book No., Page No. in the amount of \$100,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on APR 14 2017,

PNC BANK, NATIONAL ASSOCIATION

Diane Serfilippi
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA }ss.

On this APR 14 2017, before me, the undersigned, a Notary Public in said State, personally appeared Diane Serfilippi personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer**, respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

ACCOUNT#: 021-03-18252959

S 4
P 2
S M
M M
SC 4
E 4
INT

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EXHIBIT A

Credit Request #: ID2018252959

LOT 16 IN BLOCK 4 IN SUNNYSIDE HEAFIELD AND THOMAS' COUNTRY CLUB ADDITION, BEING A SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTH 60 ACRES OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON SAID SUBDIVISION AUGUST 5, 1924 AS DOCUMENT NUMBER 8539745, IN COOK COUNTY, ILLINOIS. TAX ID: 13-17-112-016-0000.

Property of Cook County Clerk's Office