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UCC FINANCING STATEMENT AMEND	MENT		\$1711829647a	
FOLLOW INSTRUCTIONS	IAIFTIA I	Doc# t	711000000 e	
A. NAME & PHONE OF CONTACT AT FILER (optional)]	711829043 Fee ⊈46.	99
Nick Barzellone 405-236-0003		RHSP FEE	:\$9.00 RPRF FEE: \$1.00	
B. E-MAIL CONTACT AT FILER (optional)			YARBROUGH	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)			NTY RECORDER OF DEEDS	
(Name and Address)	_		/29/2012 11-42 44	
McCoy & Orta, P.C.		21112.047	72872017 11:48 AM PG:	1 OF 5
100 North Broadway, 26th Floor				
Oklahoma City, Or. 73102				
]			
			CE IS FOR FILING OFFICE USE	ONLY
1a. INITIAL FINANCING STATEMENT FI E N IMBER 1629945067 filed 10/25/16		(or recorded) in the REAL	MENT AMENDMENT is to be filed [for ESTATE RECORDS endum (Form UCC3Ad) <u>and</u> provide Debto	•
TERMINATION: Effectiveness of the Financing Statement ident Statement	ified above is terminated w			
3. ASSIGNMENT (full) or partial): Provide name of Assign re in itel For partial assignment, complete items 7 and 9 and account reaches	m 7a or 7b, <u>and</u> address of affected collateral in item 8	f Assignee in item 7c <u>and</u> name o	f Assignor in item 9	
CONTINUATION: Effectiveness of the Financing Statemen idea continued for the additional period provided by applicable law	anti led above with respect	to the security interest(s) of Secu	red Party authorizing this Continuation	on Statement is
5. PARTY INFORMATION CHANGE:			· •	
Check one of these two boxes:	Check o' these three bo			
This Change affects Debtor or Secured Party of record	CHANGE name and/or a item 6a c/ 6b; partem 7	'a or 7b <u>and</u> item 7c 7a or 7b, .	e: Complete item DELETE name; and item 7c to be deleted in i	Give record name item 6a or 6b
CURRENT RECORD INFORMATION: Complete for Party Informa 6a. ORGANIZATION'S NAME	tion Change - pro tide only o	one name (6a or 6b)	-	
OU OTIGNATIONS NAME				
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSON	AI P AME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
			, , , , , , , , , , , , , , , , , , ,	
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Pa	arty Information Change - provide c	only <u>one</u> name (7a or 7b) (use Lyact, full name	l ne; do not omit, modify, or abbreviate any part o	f the Debtor's name)
CANTOR COMMERCIAL REAL ESTATE LE		()		
OR 75. INDIVIDUAL'S SURNAME	ENDING, L.P.			
			Z ,	
INDIVIDUAL'S FIRST PERSONAL NAME	 .		0	
			0.	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			U x	SUFFIX
7c. MAILING ADDRESS 110 East 59th Street, 6th Floor	New York		NY 10022	USA
	THEW TOIK		10022	1034
8. COLLATERAL CHANGE: <u>Also</u> check <u>one</u> of these four boxes: Indicate collaterat:	ADD collateral	DELETE collateral Rf	ESTATE covered collateral A	SSIGN collateral
9 NAME OF SECURED PARTY OF RECORD AUTHODISING	THIS AMENDMENT: 5	audda anly ann an /0 01 \ /	and of Anniana (Eable to the Anni	
 NAME OF SECURED PARTY OF RECORD AUTHORIZING If this is an Amendment authorized by a DEBTOR, check here	THIS AMENDMENT: Pr provide name of authorizing		me of Assignor, if this is an Assignmen	¹¹⁾
9a, ORGANIZATION'S NAME				<u>,</u>



CCRE LOAN SELLER III, LLC

OR 9b. INDIVIDUAL'S SURNAME

10. OPTIONAL FILER REFERENCE DATA: Mariano's Bronzeville Reference No.: 6263.032 FILE WITH COOK COUNTY, IL

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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15. Thus PINAMCINO STATEMENT AMEROMENT: 15. Thus PINAMCINO STATEMENT AMEROMENT: 16. Thus PINAMCINO STATEMENT AMEROMENT: 17. Description of real estate: 18. ADDITIONAL SPACE FOR ITEM 8 (Collateral): 19. Thus PINAMCINO STATEMENT AMEROMENT: 10. COCHES simble to be con 10. COCHES in the search of real estates: 10. Thus PINAMCINO STATEMENT AMEROMENT: 11. Thus PINAMCINO STATEMENT AMEROMENT: 12. Thus PINAMCINO STATEMENT AMEROMENT: 13. ORGER simble to be con 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): 15. Thus PINAMCINO STATEMENT AMEROMENT: 16. Thus PINAMCINO STATEMENT AMEROMENT: 17. Description of real estates: 17. Description of real estates: 18. Thus PINAMCINO STATEMENT AMEROMENT: 19. Thus PINAMCINO STATEMENT AMEROMENT: 10. COCHES SIMBLE to be con 10. Thus PINAMCINO STATEMENT AMEROMENT: 11. Thus PINAMCINO STATEMENT AMEROMENT: 12. Thus PINAMCINO STATEMENT AMEROMENT: 13. Thus PINAMCINO STATEMENT AMEROMENT: 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): 15. Thus PINAMCINO STATEMENT AMEROMENT: 16. Thus PINAMCINO STATEMENT AMEROMENT: 17. Description of real estates: 18. Thus PINAMCINO STATEMENT AMEROMENT: 19. Thus PINAMCINO STATEMENT AMEROMENT: 19. Thus PINAMCINO STATEMENT AMEROMENT: 19. Thus PINAMCINO STATEMENT AMEROMENT: 10. Description of real estates: 17. Description of real estates: 18. Thus PINAMCINO STATEMENT AMEROMENT: 19. Thus		DLLOW INSTRUCTIONS . INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on 7	Amendment form		
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Parcel ID: 17-34-411-011; 17-34-412-013; 17-34-412-014	16.	This FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted collateral is filed as Name and address of a RECORD OWNER of real estate described in item 17	17. Description of real es covering the pro Exhibit "A", atta Property Addre	operty more specifically described hereto and made a part h	ereof

18. MISCELLANEOUS:

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EXHIBIT A LEGAL DESCRIPTION

TRACT 1:

THAT PART OF VARIOUS LOTS, BLOCKS, VACATED STREETS AND ALLEYS IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF EAST PERSHING ROAD, EAST OF SOUTH MARTIN LUTHER KING DRIVE, SOUTH OF EAST 38TH STREET AND WEST OF SOUTH RHODES AVENUE DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF EAST PERSHING ROAD AS DEDICATED BY DOCUMENT NO. 12753088 AND THE EAST LINE OF SOUTH MARTIN LUTHER KING DRIVE; THENCE NORTH ALONG THE EAST LINE OF SOUTH MARTIN LUTHER KING DRIVE TO THE SOUTH LINE OF LAST 38TH STREET AS DEDICATED BY DOCUMENT NO. 1507113039; THENCE EAST ALONG SAID SOLAH LINE OF EAST 38TH STREET TO THE WEST LINE OF SOUTH RHODES AVENUE; THENCE SOUTH ALONG SAID WEST LINE OF SOUTH RHODES AVENUE TO THE SAID NORTH LINE OF EAST PLRSHING ROAD; THENCE WEST ALONG SAID NORTH LINE OF EAST PERSHING ROAD TO THE POINT OF BEGINNING, (EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS: LECINNING AT THE INTERSECTION OF THE NORTH LINE OF EAST PERSHING ROAD AS DEDICATED BY DOCUMENT NO. 12753088 AND THE WEST LINE OF SOUTH RHODES AVENUE; THENCE SOUTP 88 DEGREES 43 MINUTES 07 SECONDS WEST, ALONG SAID NORTH LINE OF EAST PERSHING ROAD, 151.79 FEET; THENCE NORTH 01 DEGREES 24 MINUTES 57 SECONDS WEST, ALONG A LINE PARALLEL WITH THE EAST LINE OF SOUTH MARTIN LUTHER KING DRIVE, 222.82 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY 11.01 FEET. ALONG THE ARC OF A TANGENT CIRCLE TO THE RIGHT, HAVING A RADIUS OF 7.00 FEET AND WHOSE CHORD BEARS NORTH 43 DEGREES 39 MINUTES 05 SECONDS EAST, 9.91 FEET TO A POINT OF TANGENCY; THENCE NORTH 88 DEGREES 43 MIN ITES 07 SECONDS EAST, 138.09 FEET TO A POINT OF CURVATURE; THENCE EASTERLY 7.17 FTT, ALONG THE ARC OF A TANGENT CIRCLE TO THE RIGHT, HAVING A RADIUS OF 14.00 FEET AND VIOSE CHORD BEARS SOUTH 76 DEGREES 36 MINUTES 05 SECONDS EAST, 7.10 FEET TO A POINT ON THE WEST LINE OF SOUTH RHODES AVENUE: THENCE SOUTH 01 DEGREES 22 MINUTES 15 SECONDS EAST, ALONG SAID WEST LINE OF SOUTH RHODES AVENUE, 228.04 FEET TO THE POINT OF BEGINNING),

ALL IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS:

PARCEL 1:

LOT 18 IN BLOCK 2 OF ELLIS' WEST ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PART TAKEN BY DOCUMENT 12/52088), IN COOK COUNTY, ILLINOIS;

AND

LOTS 1, 2, AND 3 (EXCEPT THAT PART TAKEN FOR VERNON STREET AND THAT PART TAKEN BY DOCUMENT 12753088) IN W. B. EGAN'S SUBDIVISION OF LOTS 13, 15, 16 AND 17 IN BLOCK 2 IN ELLIS' WEST SUBDIVISION AFORESAID, TOGETHER WITH THE SOUTH HALF OF VACATED 38TH PLACE LYING NORTH OF AND ADJOINING SAID LOTS 1, 2, AND 3 (EXCEPT THAT PART TAKEN FOR VERNON STREET AND THAT PART TAKEN BY DOCUMENT 12753088), AND TOGETHER WITH THE WEST HALF OF VERNON AVENUE LYING EAST OF AND ADJOINING SAID LOTS 1, 2, AND 3 (EXCEPT THAT PART TAKEN FOR VERNON STREET AND THAT PART TAKEN BY DOCUMENT 12753088) AND THE WEST HALF OF VACATED VERNON AVENUE LYING SOUTH OF THE CENTERLINE OF VACATED 38TH PLACE EXTENDED EAST AND NORTH OF THE NORTH LINE OF SAID LOTS 1, 2, AND 3 EXTENDED EAST, IN COOK COUNTY, ILLINOIS;

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AND

LOTS 20, 21, 22 AND 23 IN W. B. EGAN'S SUBDIVISION OF LOTS 13, 15, 16 AND 17 IN BLOCK 2 IN ELLIS' WEST SUBDIVISION AFORESAID, TOGETHER WITH THE VACATED WEST HALF OF VERNON AVENUE LYING EAST OF AND ADJOINING SAID LOTS 20, 21, 22 AND 23;

AND

LOTS 15, 16, 17, 18, 19, 20 AND 21 IN OWNER'S SUBDIVISION OF SUBLOTS 10 TO 19, BOTH INCLUSIVE, (ENCEPT THAT PART OF SUBLOTS 16 AND 17 TAKEN FOR VERNON AVENUE), ALL IN W. B. EGAN'S SUBDIVISION AFORESAID, TOGETHER WITH THE VACATED WEST HALF OF VERNON AVENUE LYING EAS'T OF AND ADJOINING SAID LOTS AND THE NORTH HALF OF VACATED 38TH PLACE LYING SOUTH OF AND ADJOINING SAID LOT 15 AND THE WEST HALF OF VACATED VERNON AVENUE LYING SOUTH OF THE SOUTH LINE OF SAID LOT 15 EXTENDED EAST AND NORTH OF THE CENTERLINF OF 38TH PLACE EXTENDED EAST;

AND

THAT PART OF LOT 12, TOCETBUR WITH THE VACATED WEST HALF OF VERNON AVENUE LYING EAST OF AND ADJOINING SAID LOT 12, IN BLOCK 2 OF ELLIS' WEST ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE LOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF EAST 38TH STREET AS DEDICATED BY DOCUMENT 1507113039, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 4 (EXCEPT THAT PART TAKEN FOR VERNON SIFEFT) AND LOTS 5 TO 9, BOTH INCLUSIVE, TOGETHER WITH VACATED 38TH PLACE LYING NOR VI AND ADJOINING SAID LOTS, IN W.B. EGAN'S SUBDIVISION OF LOTS 13, 15, 16 AND 17 IN BLOCK 2 IN ELLIS' WEST ADDITION TO CHICAGO, SUBDIVISION OF THE WEST 86.06 ACRES OF THE COUTHEAST QUARTER OF SECTION 34, TOWNSHIP 39, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PART TAKEN BY DOCUMENT 12753088), IN COOK COUNTY, ILLINOIS.

AND

LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14 AND THE VACATED 16-FOOT NORTH SOUTH ALLEY IN OWNER'S SUBDIVISION OF SUBLOTS 10 TO 19, BOTH INCLUSIVE, (EXCEPT THAT PART OF SUBLOTS 16 AND 17 TAKEN FOR VERNON AVENUE), ALL IN W. B. EGAN'S SUPLO ISION AFORESAID;

AND

LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9 AND 10 IN SUBDIVISION OF LOT 14 IN BLOCK 2 IN ELLIS' WEST ADDITION TO CHICAGO BY J. M. H. BURGETT;

AND

THAT PART OF LOT 11 (EXCEPT THE WEST 33 FEET OF SAID LOT TAKEN FOR VERNON AVENUE) IN BLOCK 2 IN ELLIS' WEST ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 86.06 ACRES OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF EAST 38TH STREET AS DEDICATED BY DOCUMENT 1507113039, IN COOK COUNTY, ILLINOIS.

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Matter Name: Mariano's Bronzeville

Pool: CFCRE 2016-C7

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EXCEPTING FROM ALL OF THE ABOVE DESCRIBED PROPERTY AS A TRACT, THAT PARI DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF EAST PERSHING ROAD AS DEDICATED BY DOCUMENT NO. 12753088 AND THE WEST LINE OF SOUTH RHODES AVENUE; THENCE SOUTH 88 DEGREES 43 MINUTES 07 SECONDS WEST, ALONG SAID NORTH LINE OF EAST PERSHING ROAD, 151.79 FEET; THENCE NORTH 01 DEGREES 24 MINUTES 57 SECONDS WEST, ALONG A LINE PARALLEL WITH THE EAST LINE OF SOUTH MARTIN LUTHER KING DRIVE, 222.82 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY 11.01 FEET, ALONG THE ARC OF A TANGENT CIRCLE TO THE RIGHT, HAVING A RADIUS OF 7.00 FEET AND WHOSE CHORD BEARS NORTH 43 DEGREES 39 MINUTES 05 SECONDS EAST, 9.91 FEET TO A POINT OF TANGENCY; THENCE NORTH 88 DEGREES 43 MINUTES 07 SECONDS EAST, 138.09 FEET TO A POINT OF CURVATURE; THENCE EASTERLY 7.17 FEET, ALONG THE ARC OF A TANGENT CIRCLE TO THE RIGHT, HAVING A RADIUS OF 14.00 FEET AND WHOSE CHORD BEARS SOUTH 76 DEGREES 36 MINUTES 05 SECONDS EAST, 7.10 FEET TO A POINT ON THE WEST LINE OF SOUTH RHODES AVENUE; THENCE SCUTH 01 DEGREES 22 MINUTES 15 SECONDS EAST, ALONG SAID WEST LINE OF SOUTH RHODES AVENUE; THENCE SCUTH 01 DEGREES 22 MINUTES 15 SECONDS EAST, ALONG SAID WEST LINE OF SOUTH RHODES AVENUE; THENCE SCUTH 01 DEGREES 22 MINUTES 15 SECONDS EAST, ALONG SAID WEST LINE OF SOUTH RHODES AVENUE; THENCE SCUTH 01 DEGREES 22 MINUTES 15 SECONDS EAST, ALONG SAID WEST LINE OF SOUTH RHODES AVENUE; THENCE SCUTH 01 DEGREES 22 MINUTES 15 SECONDS EAST, ALONG SAID WEST LINE OF SOUTH RHODES AVENUE; THENCE SCUTH 01 DEGREES 22 MINUTES 15 SECONDS EAST, ALONG SAID WEST LINE OF SOUTH RHODES AVENUE; THENCE SCUTH 01 DEGREES 22 MINUTES 15 SECONDS EAST, ALONG SAID WEST LINE OF SOUTH RHODES AVENUE; THENCE SCUTH 01 DEGREES 22 MINUTES 15 SECONDS EAST, ALONG SAID WEST LINE OF SOUTH RHODES AVENUE; THENCE SOUTH OF THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF VACATED SOUTH VERNON AVENUE LYING SOUTH OF THE SOUTH LINE OF EAST 38TH STREET AS DEDICATED BY DOC UNIENT 1507113039, AS VACATED BY ORDINANCE RECORDED MARCH 12, 2015 AS DOCUMENT NUMBER 15)7/13038, IN COOK COUNTY, ILLINOIS.

TRACT 2

EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR ANGRESS, EGRESS, PARKING AND UTILITIES, AS DEFINED IN PARAGRAPH 3 OF THE DECLARATION OF CASEMENTS AND RESTRICTIONS DATED AS OF JUNE 30, 2015 AND RECORDED ON JULY 1, 2015 AS PUCUMENT NO. 1518234073, OVER AND ACROSS THAT PART OF VARIOUS LOTS, BLOCKS, VACATED STREETS AND ALLEYS IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORT'I, RINGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF EAST PERSHING ROAD, EAST OF SOUTH MARTIN LUTHER KING DRIVE, SOUTH OF EAST 38TH STREET AND WEST OF SOUTH RHODES AVENUE DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF EAST PERSHING ROAD AS DEDICATED BY DOCUMENT NO. 12753088 AND THE WEST LINE OF SOUTH RHODES AVENUE; THENCE SOUTH 88 DEGREES 43 MINUTES 07 SECONDS WEST ALONG SAID NORTH LINE OF EAST PERSHING ROAD, 151.79 FEET; THENCE NORTH 01 DEGREES 24 MINUTES 57 SECONDS WEST, ALONG A LINE PARALLEL WITH THE EAST LINE OF SOUTH MARZIN LUTHER KING DRIVE, 222.82 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY 17.01 FEET, ALONG THE ARC OF A TANGENT CIRCLE TO THE RIGHT, HAVING A RADIUS OF 7.00 FEET AND WHOSE CHORD BEARS NORTH 43 DEGREES 39 MINUTES 05 SECONDS EAST, 9.91 FEET TO A POINT OF TANGENCY; THENCE NORTH 88 DEGREES 43 MINUTES 07 SECONDS EAST, 138.09 FEET TO A POINT OF CURVATURE; THENCE EASTERLY 7.17 FEET, ALONG THE ARC OF A TANGENT CIRCLE TO THE RIGHT, HAVING A RADIUS OF 14.00 FEET AND WHOSE CHORD BEARS SOUTH 76 DEGREES 36 MINUTES 05 SECONDS EAST, 7.10 FEET TO A POINT ON THE WEST LINE OF SOUTH RHODES AVENUE; THENCE SOUTH 01 DEGREES 22 MINUTES 15 SECONDS EAST, ALONG SAID WEST LINE OF SOUTH RHODES AVENUE, 228.04 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Reference No.: 6263,032

Matter Name: Mariano's Bronzeville

Pool: CFCRE 2016-C7