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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/28/2017 09:58 AM PG: 1 OF 2

When Recorded Return to:

Attn: I.R Department (Cust: 673)
T.D. Service Company
4000 W. Metropolitan Drive, Suite 400
Orange, CA 92868

~~ORDERED RETURN TO:~~

Space Above This Line For Recorder's Use

Prepared By: **Brandi Coulter**

Loan Number: 9803693663

RECORD 2nd

MERS Min: 000000000000000000

Caliber Document ID# 167048

4563916372

Parcel ID: 02-35-200-0597-0000

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7TH ST, S.W., WASHINGTON D.C. 20410**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST** whose address is **2711 N HASKELL AVENUE, 1700 , DALLAS, TEXAS 75204** all beneficial interest under that certain Deed of Trust dated **11/8/2010** executed by **BRETT S JOHNSON, AN UNMARRIED MAN** to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** in the amount of **\$170,563.00** and recorded on **11/19/2010** as Instrument # **1032341059**, in Book/Volume or Liber No. -- , Page/folio -- of Official Records in the County Recorder's office of **COOK County, IL**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**.

Property Address: **3701 RYWICK CT., ROLLING MEADOWS IL 60008**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 12th day of December of 2014

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT

Witness #1 **Nancy Ortiz**

Witness #2 **Hailey Woosley**

County of Oklahoma)
State of Oklahoma)

By: **Kendra Cook**

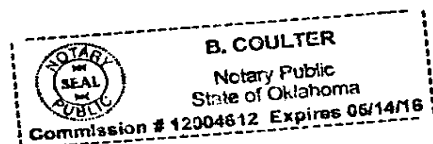
Title: **Vice President**

On **December 12, 2014** before me, **B. Coulter**, a Notary Public in and for Oklahoma County, in the State of Oklahoma, personally appeared, **Kendra Cook**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal,

Notary Name: **B. Coulter**

My Commission Expires: **5/14/2016**



S Y
P 2
S N
M N
SC Y
E Y
INT D

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EXHIBIT A

TAX NUMBER: 02-35-200-057-0000

LEGAL DESCRIPTION:

LOT 8 IN RYWICK VILLAGE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**COOK COUNTY
RECORDER OF DEEDS**

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9803693663

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