

UNOFFICIAL COPY

Prepared By: Jennifer Dreikosen
US Bank Corporate Loan Services
1850 Osborn Avenue
Oshkosh, Wisconsin USA 54902

Doc#. 1711839147 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/28/2017 11:31 AM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: April 20, 2017

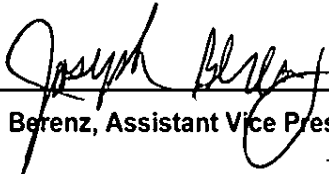
Loan#: 60090402
CostCenter#: 2274
Invoice#: E2933760

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **Stephen A Singer and Marilyn G Singer, as husband and wife to First Colonial Bank Northwest** MORTGAGEE, Dated **July 2, 1990** and filed for record **July 10, 1990**, as Document Number **3895390** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from **First Colonial Bank Northwest** by merger **US Bank National Association** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

See Attached Exhibit A Property Address: 402 Muriel Court Wheeling IL 60990
US Bank National Association PIN: 03-15-402-043

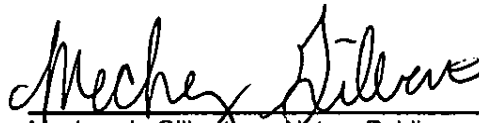
By



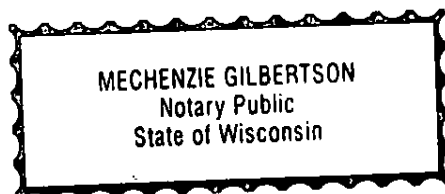
Joseph Berenz, Assistant Vice President

STATE OF Wisconsin)
COUNTY Winnebago) SS

The foregoing instrument was acknowledged before me this **20th** day of **April, 2017**, by **Joseph Berenz the Assistant Vice President**, of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



Mechenzie Gilbertson, Notary Public
My Commission Expires: **May 18, 2020**.



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EXHIBIT A

LOT 15 IN NEW TREND'S BROWNSTONE MANOR-PHASE 3, BEING A SUBDIVISION OF THE SOUTH 302.80 FEET OF THE NORTH 908.42, FEET OF THE EAST 330.00 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 28, 1976, AS DOCUMENT NUMBER 2884282, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

