

# UNOFFICIAL COPY

Recording Requested By:  
PHH Mortgage Corporation (PHHM)

When Recorded Return To:  
Lien Release Department  
PHH MORTGAGE CORPORATION (PHHM)  
1760 WEHRLE DRIVE  
WILLIAMSVILLE, NY 14221



Doc# 1711839224 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/28/2017 02:29 PM PG: 1 OF 2

### RELEASE OF MORTGAGE

PHH Mortgage Corporation (PHHM) #:0027017474 "HENDERSON" Lender ID:448 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

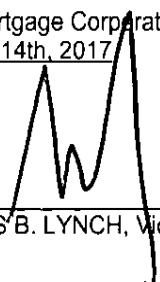
KNOW ALL MEN BY THESE PRESENTS that PHH Mortgage Corporation FKA Cendant Mortgage Corporation FKA PHH Mortgage Services holder of a certain mortgage, made and executed by JOHN W HENDERSON, A MARRIED PERSON AND HELEN HENDERSON, A MARRIED PERSON, originally to PHH MORTGAGE SERVICES, in the County of Cook, and the State of Illinois, Dated: 02/25/2004 Recorded: 03/23/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0408319011, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 48 AND THE WEST 1/2 OF LOT 49 IN MURDOCK'S FOREST VIEW HIGHLANDS, A SUBDIVISION OF PART OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PERMANENT PARCEL NUMBER: 13-05-407-031-0000  
JOHN W. HENDERSON AND HELEN HENDERSON, HUSBAND AND WIFE  
5940 NORTH MANTON AVENUE, CHICAGO IL 60646  
LOAN REFERENCE NUMBER: 2040007183/0027017474

Assessor's/Tax ID No. 13-05-407-031-0000  
Property Address: 5940 NORTH MANTON AVENUE, CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PHH Mortgage Corporation FKA Cendant Mortgage Corporation FKA PHH Mortgage Services  
On April 14th, 2017

By:   
THOMAS B. LYNCH, Vice-President

S 4  
P 2  
S 4  
M 4  
SC 4  
E 4  
INT hC

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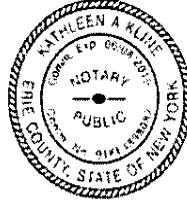
RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York  
COUNTY OF Erie

On the 14th day of April in the year 2017 before me, the undersigned Notary Public in and for said State, personally appeared THOMAS B. LYNCH, Vice-President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

KATHLEEN A. KLINE  
Notary Expires: 06/06/2019 #01KL4898087  
Qualified in Erie County



Prepared By:  
Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

Property of Cook County Clerk's Office