

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
(ILLINOIS)



\*1712149093\*

Doc# 1712149093 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/01/2017 11:38 AM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First Midwest Bank, as successor by merger to The Peoples' Bank of Arlington Heights, of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JULIO FUENTES and DELIA FUENTES and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 17TH day of SEPTEMBER, 2007 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 0730546031, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1: UNIT 4604-1C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KINGS WALK III CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94533560, IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED, CREATED AND LIMITED IN SECTION 3.2 OF THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR KINGS WALK MASTER HOMEOWNERS ASSOCIATION DATED APRIL 4, 1994, AND RECORDED APRIL 15, 1994 AS DOCUMENT NO. 94341471, OVER AND ACROSS LAND DESCRIBED AND DEFINED AS "COMMON AREA" THEREIN IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-26-117-009-1019

Address of premises: 4604 KINGS WALK DRIVE UNIT #1C, ROLLING MEADOWS IL 60008

# UNOFFICIAL COPY

Witness our hands, this 19TH day of APRIL, 2017.

FIRST MIDWEST BANK as successor by merger to  
The Peoples' Bank of Arlington Heights

By: *Patty Coldebella*

Its: PATTY COLDEBELLA  
Vice President

By: *[Signature]*

Its: Gerard P. Brosnan  
Senior Vice President

This instrument was prepared by:  
First Midwest Bank  
P.O. Box 9003  
Gurnee, IL 60031  
L. McDougall

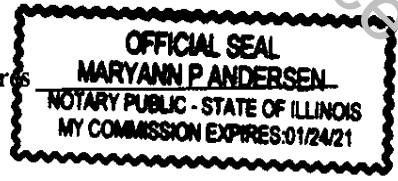
STATE OF ILLINOIS  
COUNTY OF ~~LAKE~~ Cook

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patty Coldebella, personally known to me to be the Vice President of First Midwest Bank, and Jerry Brosnan, personally known to me to be the Senior Vice President of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Senior Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 19th day of April, 20 17.

*Maryann P. Andersen*  
Notary Public

Commission Expires



MAIL TO: ANTHONY PANZICA  
2510 W. IRVING PARK RD #B  
CHICAGO, IL 60618