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Doc#: 1712157051 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/01/2017 01:31 PM Pg: 1 of 3

Prepared By and Return To:
Brian Lenius
Collateral Department
Meridian Asset Services, Inc.
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 12-11-100-032

Space above for Recorder's use

Loan No: 2385162
Svcr Ln No: 131643



3637012

ASSIGNMENT OF MORTGAGE

***This Assignment is being recorded to be inserted immediately preceding the Assignment recorded on 04/07/2014 as Instrument# 1409750158 in the records of the Clerk of Cook County, IL ***
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 3**, whose address is C/O **ALTISOURCE ASSET MANAGEMENT CORPORATION, 36C STRAND STREET, CHRISTIANSTED, USVI 00820**, (ASSIGNOR), does hereby grant, assign and transfer to **BANK OF AMERICA, N.A.**, whose address is **7105 CORPORATE DRIVE, PLANO, TX 75074**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 1/29/2007
Original Loan Amount: \$253,000.00
Executed by (Borrower(s)): **MAX FLORES**
Original Lender: **BANK OF AMERICA, N.A.**
Filed of Record: In Book/Liber/Volume N/A, Page N/A,
Document/Instrument No: 0704035306 in the Recording District of COOK, IL. Recorded on 2/9/2007.

Legal Description: SEE EXHIBIT "A" ATTACHED
Property more commonly described as: 4722 SOUTH HARDING AVENUE, CHICAGO, ILLINOIS 60632

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 4-20-17

CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 3, BY MERIDIAN ASSET SERVICES, INC., ITS ATTORNEY-IN-FACT

By: 
By: **DAN SLEDD**
Title: **VICE PRESIDENT**


Witness Name: **JASON MURCH**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 9-25-17, before me, **GERALD E. MURCH**, a Notary Public, personally appeared **DAN SLEDD, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 3**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **DAN SLEDD**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Gerald E Murch

(Notary Name): **GERALD E. MURCH**
My commission expires: **02/13/2018**



GERALD E. MURCH
MY COMMISSION # FF 092604
EXPIRES: February 13, 2018
Bonded Through Notary Services

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EXHIBIT "A"

LOT 40 IN BLOCK 3 IN MURDOCK JAMES AND COMPANY'S ARCHER ADDITION BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 11 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office