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Doc#: 1712157031 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/01/2017 12:58 PM Pg: 1 of 2

Recording Requested By:
T.D. SERVICE COMPANY

Prepared By:
Caliber Home Loans, Inc.
13801 Wireless Way

Oklahoma City, OK 73134
(405) 608-2535, BROOKE A HALL

And When Recorded Mail To:
(405) 608-2535

Space above for Recorder's use

Customer#: 1/1 Service#: 1501AS1
Loan#: 9803802173

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, hereby assign and transfer to CITIBANK, N.A. AS TRUSTEE FOR CMLTI ASSET TRUST, 388 GREENWICH ST.14TH FLOOR, NEW YORK, NY 10013-0000, all its right, title and interest in and to said Mortgage in the amount of \$103,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated OCTOBER 06, 2010 and recorded on OCTOBER 11, 2000, as Instrument No. 00795220, in Book No. --, at Page No. --.

Executed by: RENEE JONES, A SINGLE PERSON (Original Mortgagor).

Original Mortgagee: BANK OF AMERICA, N.A.. Legal Description: See Attached Exhibit. Property Address: 8158 S MERRILL AVE, CHICAGO, IL 60617-0000. PIN# 20-36-213-035-0000.

Date: APRIL 18, 2017

U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, BY CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN FACT

By: Dannielle Ewald
Dannielle Ewald, Authorized Signatory

State of OKLAHOMA }
County of OKLAHOMA } ss.

On APRIL 18, 2017, before me, BROOKE HALL, a Notary Public, personally appeared Dannielle Ewald, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

Brooke Hall

(Notary Name): BROOKE HALL
My commission expires: 11/09/2020



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EXHIBIT A

LOTS 23 AND 24 IN BLOCK 1 IN THE SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTH EAST QUARTER AND THE EAST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTH EAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

9803802173