

## **CERTIFICATE OF** RELEASE

HAST AMERICAN TITLE TILE # 2838585

Date: April 25, 2017

Title Order No.: 2838585

Name of Mortgagor(s): Zankhana Shah and Mitesh Shah

Name of Original Mortcagee: Draper and Kramer Mortgage Corporation

Name of Mortgage Servicer (if any): Caliber Home Loans

Mortgage Recording: Volume: Page: or Document No.: 1306755049

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage services or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the pusiness of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf ( i the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 07-15-107-046-0000 Vol. 0187 Common Address: 365 Oaktree Court, Hoffman Estates, IL 60169

First American Title Insurance Company

Its: Authorized Signatory

JUNIL CLOPA'S OFFICO Address: 85 West Algonquin Road, Suite 390, Arlington Heights, IL 60005

Telephone No.: (847)290-6370

State of Illinois

County of Cook

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This instrument was acknowledged before me on April 25, 2017 by as Authorized Signatory of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

Prepared By: Martin J. Cann, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Zankhana Shah and Mitesh Shah, 228 Primrose Lrr, Bartlett, IL 60103-2302

First American Title Insurance Co. 27775 Diehl Road Suite 200 Warrenville, IL 80555

OFFICIAL SEAL LISA KAIDEN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/30/19

Doc# 1712104033 Fee \$40.00

DATE: 05/01/2017 10:26 AM PG: 1 OF 2

RHSP FEE:\$9.00 RPRF FEE: \$1.00

COOK COUNTY RECORDER OF DEEDS

KAREN A. YARBROUGH

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## , UNOFFICIAL COPY EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: LOT 19, IN SPRING MILLS UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES SOUTHERLY OF THE SOUTHERLY LINE OF HIGGINS ROAD AS WIDENED ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT RECORDED OCTOBER 10, 1973 AS DOCUMENT 22507689 AND CREATED BY DEED FROM OSLA FINANCIAL SERVICES CORPORATION DATED APRIL 29, 1974 AND RECORDED MAY 22, 1974 AS DOCUMENT T22725582 IN COOK COUNTY, ILLINOIS.

