

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1712106022 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/01/2017 09:50 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MATTHEW A PAWLAK AND SUZANNE PAWLAK** to **JPMORGAN CHASE BANK, N.A.**, dated **03/24/2012** and recorded on **04/10/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1210133025** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-07-418-020-1023**

Property Address: **4851 N WOLCOTT AVE 1E CHICAGO, IL 60640**

Witness the due execution hereof by the owner and holder of said mortgage on **04/28/2017**.

JPMORGAN CHASE BANK, N.A.



Angela Williams
Vice President

State of Louisiana }
Parish of Ouachita }

On **04/28/2017**, before me appeared **Angela Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1805032384

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1805032384

Exhibit A

UNIT 4851-1E IN THE 4845-51 N. WOLCOTT CONDOMINIUM, AS DELINEATED ON A SUREY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 2 IN PLOTKE AND GROSBY'S SUBDIVISION OF THE WEST 250 FEET OF THE SOUTH 1/2 OF BLOCK 1 IN NORTH RAVENSWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0527118082, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office