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Loan No. 20-450798-4				
THIS INSTRUMENT WAS PREPARED BY: EMMA A. TORRES	*1712106195* Doc# 1712106195 Fee \$42.25			
CENTRAL SAVINGS, F.S.B. 1601 W. BELMONT AVE. CHICAGO, IL 60657	RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH COOK COUNTY RECORDER OF DEEDS DATE: 05/01/2017 63:13 PM PG: 1 OF 2			
Full Satisfaction and Rela	, F.S.B.			
F/K/A CENTRAL FF DERAL SAVINGS AND LOA				
a corporation existing under the laws of the United States of America for secured by the Mortgage hereinafter mentioned, and the cancellation of all the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, Remainder of the convergence of the con	e notes thereby secured, and of the sum of one dollar, the			
VIOLA DIAZ, AN JAMARRIED	WOMAN			
of the County of COOK , and State of ILLINOIS	, all the right title, interest, claim or demand whatsoever			
it may have acquired in, through or by a certain Mortgage dated the 2711.				
in the Recorder's Office of <u>COOK</u> County, in the State of <u>ILLING</u>	, as Document No. ***1030849064***,			
to the premises therein described as follows, to-wit:	C			
PARCEL 1: UNIT 7633-1 IN THE 7631-33 NORTH BOSWORTH CONTHE FOLLOWING DESCRIBED REAL ESTATE: LOT 51 IN GERMA BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTOF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 41 NORTH, RANCIN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97843077, INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, II	ANIA ADDITION TO EVANSTON, SAID ADDITION THWEST FRACTIONAL 1/4 OF SECTION 29 NORTH BE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, OF AS EXHIBIT "A" TO THE DECLARATION OF TOGETHER WITH ITS UNDIVIDED PERCENTAGE			
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF IN, A LIMITE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORD COUNTY, ILLINOIS.	ED COMMON ELEMENT AS DELINEATED ON THE DED AS DOCUMENT NUMBER 91843077, IN COOK			
COMMONLY KNOWN AS: 7633 N. BOSWORTH AVE., UNIT IN, CHI	CAGO, IL 60626			
P/R/E/I #11-29-106-022-1004	s ys			
situated in the <u>CITY</u> of <u>CHICAGO</u> , County of	COOK, and State of			
together with all the appurtenances and privileges thereunto belonging or app	ertaining.			

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IN TESTIMONY WHEREOF, the said corporation has caused				
signed to these presents by its Vice President, and attested this	11TH	day of	APRIL	, 20 <u>17</u>
CENTRAL S F/K/A CENTRAL FEDERAL SAVINGS			ON OF CHICA	reo
ATTEST:	•			
Darlara I Febr	Ву:		All All	n Maly
Barbara J. Nehr/Loan Officer			<i>B</i> onnie	J. Carney, Vice President
STATE OF <u>ILLINOIS</u> } SS.				
COUNTY OF COOK SS.				
I, <u>Kath</u>				ed, a Notary Public in and
for said County, in the State aforesaid, DO HEREBY CERTIFY	<u>-</u>			personally known to me to
be the Vice President of <u>CENTRAL SAVINGS, F.S.E.</u>				
me to be of said corporation, and personally known to me to	be the same p	persons whos	se names are su	bscribed to the foregoing
instrument, appeared before me this day in person and severally				
instrument as such officers of said corporation and caused the	corporate real	of said corp	oration to be af	fixed thereto, pursuant to
authority, given by the Board of Directors of said corporation as	their free and v	oluntary act,	and as the free a	nd voluntary act and deed
of said corporation, for the uses and purposes therein set forth.		C		
GIVEN under my hand and Notarial Seal this 11TH	day of <u>A</u>	PRIL Q		, 20 <u>17</u> .
"OFFICIAL SEAL" KATHERINE A. STENCEL Notary Public, State of Illinois My Commission Expires April 28, 2020		soflu	ing al	Hencel Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

CENTRAL SAVINGS, F.S.B. 1601 W. BELMONT AVE. CHICAGO, IL 60657

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