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16208822

PERSONAL
REPRESENTATIVE'S
DEED



1712108081D

Doc# 1712108081 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/01/2017 11:10 AM PG: 1 OF 2

THIS INDENTURE, made this 24th day of April, 2017 by **Robert F. Harris**, of the City of Chicago, County of Cook and State of Illinois, not individually but as Plenary Guardian of the **Estate of Arnold Nelson, a Disabled Person** pursuant to the power and authority granted by order of court entered on March 30, 2017 in the Circuit Court of Cook Illinois, in Case Number 16 P 4979 hereinafter referred to as Grantor, and of **Brooke Lindholm** hereinafter referred to as Grantee:

WHEREAS, Grantor was duly appointed Plenary Guardian of the **Estate of Arnold Nelson, a Disabled Person**, by the Circuit Court of Cook County, Illinois, in Case Number 16 P 4979 and has duly qualified as such Plenary Guardian and said letters of Office are now in full force and effect.

NOW, THEREFORE, the Grantor, not individually but as such Plenary Guardian, in exercise of the power and authority granted to said Plenary Guardian in and by the order of court entered on March 30, 2017 in the Circuit Court of Cook Illinois, in Case Number 16 P 4979, and in consideration of the sum of **TEN** **DOLLARS (\$)** in hand paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, does hereby **Grant, Sell and Convey** to: **Brooke Lindholm**, pursuant to said power and authority referred to above, as well as every other power and authority thereunto enabling, as aforementioned, in the following described real estate situated in Cook County, Illinois, commonly known as 5056 N. Marine Drive, #B8, Chicago, IL 60640, legally described as:

UNIT NUMBER 5056 8-B, IN 5040-60 NORTH MARINE DRIVE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND, BEING SUB-BLOCK 1 (EXCEPT THE WEST 574 FEET THEREOF), THE EAST LINE OF SAID PREMISES BEING THE LINE AS ESTABLISHED BY DECREE OF JULY 18, 1907, IN CASE 280120, CIRCUIT COURT, IN GOUDY ESTATE SUBDIVISION OF BLOCK 5 IN ARGYLE, BEING A SUBDIVISION OF LOTS 1 AND 2 OF FUSSEY AND FENNIMORE'S SUBDIVISION OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 1 OF COLEHOUR AND CANARROE'S SUBDIVISION OF LOT 3 OF SAID FUSSEY AND FENNIMORE'S SUBDIVISION, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT KNOWN AS TRUST NUMBER 41626, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24264760; TOGETHER WITH AN UNDIVIDED ~~45.92%~~ ^{Percentage} INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AS SET FORTH IN SAID DECLARATION AND SURVEY).

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Permanent Index Number: **14-08-407-022-1165**

Address(es) of Real Estate: **5056 N. Marine Drive, #B8, Chicago, IL 60640**

TOGETHER WITH ALL right, title, and interest whatsoever, at law or in equity of said a Disabled Person, in and to the premises.

IN WITNESS WHEREOF, Grantor, not individually, but as the aforesaid, has hereunto set hand and seal the day and year first above written.

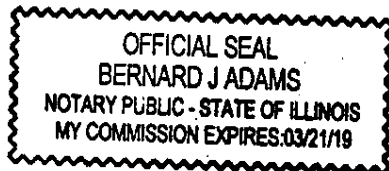
Robert F. Harris

Robert F. Harris, not individually but as
Plenary Guardian of the Estate of Arnold
Nelson, a Disabled Person

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, the undersigned, a Notary Public In and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Robert F. Harris**, not individually but as Plenary Guardian of the **Estate of Arnold Nelson, a Disabled Person**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that signed, sealed and delivered the said instrument as such Plenary Guardian for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of April, 2017



Bernard J. Adams
NOTARY PUBLIC

Commission expires _____

This instrument was prepared by: Adams & Associates, PC, Attorneys at Law, 9408 West 47th Street, Brookfield, IL 60513

OR

Recorder's Office Box No. _____

REAL ESTATE TRANSFER TAX		26-Apr-2017
	COUNTY:	39.50
	ILLINOIS:	79.00
	TOTAL:	118.50
14-08-407-022-1165 20170401643528 0-813-643-456		

MAIL TO:

Brooke Lindholm
865 N Wood St #1
Chicago IL 60622

SEND SUBSEQUENT TAX BILLS TO:

Brooke Lindholm
865 N Wood St #1
Chicago IL 60622

OR

REAL ESTATE TRANSFER TAX		26-Apr-2017
	CHICAGO:	592.50
	CTA:	237.00
	TOTAL:	829.50 *
14-08-407-022-1165 20170401643528 0-996-398-784		

* Total does not include any applicable penalty or interest due.