

# UNOFFICIAL COPY

Doc#: 1712108002 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/01/2017 09:39 AM Pg: 1 of 3

Prepared by: Michael L. Riddle  
Middleberg Riddle Group  
717 N. Harwood, Suite 1600  
Dallas, TX 75201

Recording Requested By and Return To:  
CORELOGIC  
P.O. BOX 961006  
FT WORTH, TX 76161-9336  
Permanent Index Number: 13-23-315-046-0000

(Space Above This Line For Recording Data)  
REF NUMBER: 8000359532

Data ID: B0009VW  
Case Nbr: 36345565

Property: 3437 N LAWNDALE AVE, CHICAGO, IL 60618-5301

## RELEASE OF LIEN

Date: 04/28/2017

Holder of Note and Lien: USAA FEDERAL SAVINGS BANK

Holder's Mailing Address: 10750 MCDERMOTT FREEWAY, SAN ANTONIO, TX 78288-0558

Original Note:

Date: 06/26/2014

Original Principal Amount: \$25000.00

Borrower: MARGARET MAY TITTERINGTON, AND EDWARD I. VELAZQUEZ  
JOINING HEREIN AS OWNER, NOT AS BORROWER, WIFE AND  
HUSBAND

Lender/Payee: USAA FEDERAL SAVINGS BANK

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 1418954088, 7/8/2014, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

THE FOLLOWING PROPERTY SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:  
PARCEL 1: (PARCEL 43) THE NORTH 16.58 FEET OF THE SOUTH 55.51 FEET OF THE WEST 52.50 FEET OF THE FOLLOWING DESCRIBED TRACT. LOTS 1 TO 11 AND LOTS 38 TO 48, BOTH INCLUSIVE, AND VACATED NORTH - SOUTH ALLEY ADJOINING SAID LOTS 1 TO 11 AND LOTS 38 TO 48 IN BLOCK 2 IN J.R. WICKERSHA'S SUBDIVISION OF BLOCKS 5 AND 6 OF K.K. JONES SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, UTILITIES, USE, ENJOYMENT AND ENCROACHMENTS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ST.WENCESLAUS SQUARE TOWNHOMES, RECORDED AS DOCUMENT 98404070. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY. ASSESSORS PARCEL NUMBER: 13-23-315-046-0000

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Data ID: B0009VW

Executed this 28 day of April, 2017

USAA FEDERAL SAVINGS BANK

By: [Signature]  
Jeffrey A. MacCarron

Its: Assistant Secretary

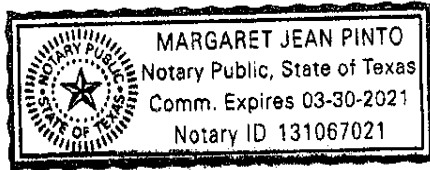
By: [Signature]  
Robert C. Cadorine

Its: Assistant Secretary

### ACKNOWLEDGMENT

STATE OF TX §  
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me this April 28, 2017, by Jeffrey A. MacCarron and Robert C. Cadorine, Assistant Secretary and Assistant Secretary of USAA FEDERAL SAVINGS BANK, on behalf of the entity.



[Signature]  
Notary Public

MARGARET JEAN PINTO  
(Printed Name)

My commission expires: 3/30/2021