

# UNOFFICIAL COPY

## RELEASE DEED



Loan No. 0100224021

Doc# 1712118076 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/01/2017 02:01 PM PG: 1 OF 2

Know all Men by these Presents,

### CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION

a National corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASED AND QUIT CLAIM unto

JOSE GUADALUPE CARRENO & MARIA CARRENO AKA MARIA C. CARRENO, HUSBAND AND WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date of 14TH day of JULY A.D. 2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois document No 0620704084 / 1007135070 to the premises therein described as follows, to wit:

THE NORTH 20 FEET OF LOT 24 AND LOT 25 (EXCEPT THE NORTH 3 FEET THEREOF) IN BLOCK 2 IN H.J. FINKLE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 33 FEET THEREOF), IN COOK COUNTY, ILLINOIS

PIN 16-20-426-011-0000 & 16-20-426-012-0000

situated at 2121 S. 59TH COURT CICERO IL 60804 in the County of COOK and State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Central Federal Savings and Loan Association has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents

by its Senior Vice President and attested by Assistant Secretary, 30TH day of MARCH A.D. 2017

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDERS OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Neil Christensen  
Neil Christensen Senior Vice President

Attest: Anita Thalhammer  
Anita Thalhammer Asst Secretary

THIS INSTRUMENT WAS PREPARED BY:

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION  
5953 W. Cermak Rd. Cicero, Illinois 60804

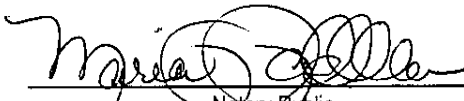
SYS  
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# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, MARIA T PADILLA a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT NEIL CHRISTENSEN personally known to me to be the SENIOR VICE PRESIDENT of the Central Federal Savings and Loan Association, a National corporation, and ANITA THALHAMMER personally known to me to be the ASSISTANT SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instruments, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and ASSISTANT SECRETARY they signed and delivered the said instruments as SENIOR VICE PRESIDENT and ASSISTANT SECRETARY of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, voluntary act and as the free and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 30TH day of MARCH A.D. 2017

  
\_\_\_\_\_  
Notary Public

## Release Deed

By Corporation

CENTRAL FEDERAL SAVINGS  
AND LOAN ASSOCIATION  
5953 W. CERMAK ROAD  
CICERO, ILLINOIS 60804

TO

JOSE GUADALUPE CARRENO  
& MARIA CARRENO

ADDRESS OF PROPERTY:

2121 S. 59TH COURT  
CICERO IL 60804

This release deed must be recorded now with the County Recorder in whose office the mortgage documents may be required at the time of any future transaction involving your property. Place them in safekeeping

MAIL TO : MARIA T PADILLA  
CENTRAL FEDERAL SAVINGS & LOAN  
5953 W. CERMAK ROAD  
CICERO IL 60804  
ATTN: LOAN SERVICING