

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
3121 Michelson Drive  
Suite 500  
Irvine, CA 92612  
**BRITTNEY C BUSKILL**



\*1712122055\*

Doc# 1712122055 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/01/2017 02:12 PM PG: 1 OF 3

And When Recorded Mail To:  
**U.S. BANK MORTGAGE SERVICING**  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

Investor #: 608 Service#: 1432136RL1



Loan#: 2900791253

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **GUILLERMO ORELLANA AND LYDIA RIOS, MARRIED TO EACH OTHER** Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION** Mortgage Dated: **JUNE 15, 2015** Recorded on: **JUL 07, 2015** as Instrument No. **1518839041** in Book No. --- at Page No. ---

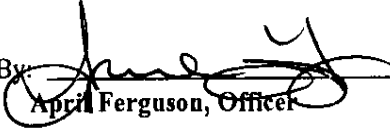
Property Address: **4525 AUSTIN AVE N, CHICAGO, IL 60630-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **13172170170000**  
Legal Description: **See Attached Exhibit**

S 4  
P 3  
S M  
M M  
SC 4  
E 4  
INT 97K

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Loan#: 2900791253 Srv#: 1438136RL1  
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED  
THE FOREGOING INSTRUMENT ON **MARCH 22, 2017**  
**U.S. BANK NATIONAL ASSOCIATION**

By:   
April Ferguson, Officer

State of KENTUCKY }  
County of DAVIES } ss.

On this date of **MARCH 22, 2017**, before me the undersigned authority, personally appeared April Ferguson, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Cindy Wood**  
My Commission Expires: **02/24/2021**



Davies County Clerk's Office

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2900791253-IL

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS:

LOT 17 IN BLOCK 4 IN WALTER G. MCINTOSH'S WILSON AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 1025141074, OF THE COOK COUNTY, ILLINOIS RECORDS.