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RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Doc# 1712134059 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

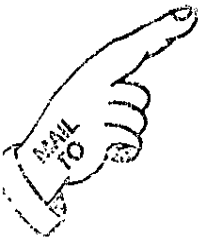
KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/01/2017 01:48 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:

RICHARD K HAHN
STELLA M HAHN
6804 N. ALGONQUIN AVE.
CHICAGO, IL 60646



SATISFACTION OF MORTGAGE

Loan#: 1822082500
MIN: 100017918220825006 MERS Phone: (888) 679-6377
Cook, IL
Property: 6804 N. ALGONQUIN AVE. , CHICAGO, IL 60646
Parcel#: 10331170360000

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 4/14/2017, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$192,000.00 secured by the mortgage dated 9/13/2012 and executed by RICHARD K HAHN AND STELLA M HAHN, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., its successors and/or assigns, beneficiary, recorded on 9/25/2012 as Instrument No. 1226957300, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: April Moeller April 17, 2017
April Moeller, Assistant Secretary

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

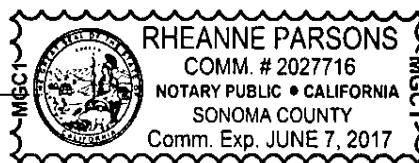
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 4/17/2017 before me Rheanne Parsons, Notary Public, personally appeared April Moeller who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: Rheanne Parsons
Rheanne Parsons, Notary Public California
My Commission expires: 6/7/2017



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: April Moeller

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EXHIBIT A LEGAL DESCRIPTION

The following described property:

Real Estate situated in the County of Cook, in the State of Illinois, to wit:

Lot 23 (except that part thereof lying South of a line drawn from a point on the East line of said Lot 23, 51.15 feet North (as measured along said East line) of the Southeast corner of said Lot 23 to a point on the West line of said Lot 23, 41.45 feet North (as measured along said West line) of the Southwest corner of said Lot 23) and that part of Lot 22 lying South of a line drawn from a point on the East line of said Lot 22, 27.43 feet North (as measured along said East line) of the Southeast corner of said Lot 22, to a point on the West line of said Lot 22, 21.69 feet North (as measured along said West line) of the Southwest corner of said Lot 22 all in Block 7 in Edgebrook Estates being a subdivision in Fractional Section 33 and part of Lots 46 and 53 in Ogden and Jones' Subdivision of Bronsons' part of Caldwell reserve in Townships 40 and 41 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on December 2, 1966 as Document LR2303207.

Assessor's Parcel Number: 10331170360000

Office of Cook County Clerk's Office