UNOFFICIAL COP

PREPARED BY:

BMO HARRIS BANK, N.A. PO BOX 2058 MILWAUKEE WI 53201-2058

WHEN RECORDED MAIL TO:

BMO HARRIS BANK, N.A. PO BOX 2058 MILWAUKEE WI 53201-2058 Doc#. 1712139030 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/01/2017 09:27 AM Pg: 1 of 2

SUBMITTED BY: CINDY HER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, BMO HARRIS BANK, N.A. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TRAVIS S 110WE AND LINDSEY FEOLA, HUSBAND AND WIFE, AS TENANTS BY

THE ENTIRETY

Original Instrument No: 1209033049

Date of Note: 03/15/2012 Original Recording Date: 03/30/2012

Legal Description: SEE ATTACHED LEGAL.

PIN #: 17-22-104-032-1010 17-22-104-032-1101 County: Cook County, State of IL

Property Address: 1307 S WABASH, #502, CHICAGC, IL 60605

IN WITNESS WHEREOF, the undersigned has caused this inctrument to be executed on this date of 04/26/2017.

BMO HARRIS BANK, N.A.

By: MATTHEW PLOTZ

Title: OFFICER

State of WISCONSIN) County of WAUKESHA

JUNE CONT This instrument was acknowledged before me on 04/26/2017 by MATTHEW PLOTZ, O'FICER of BMO HARRIS BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

MICHAEL ERINN HERNANDEZ **NOTARY PUBLIC** STATE OF WISCONSIN

Notary Public: MICHAEL **ERINN HERNANDEZ** My Commission Expires:

Michael Erinn Herno

06/22/2020

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UNITS 502 AND P-30 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FILM EXCHANGE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00196242, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office