

UNOFFICIAL COPY

Doc#: 1712139148 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/01/2017 11:35 AM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Pamela Alford
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6305

DISCHARGE OF MORTGAGE

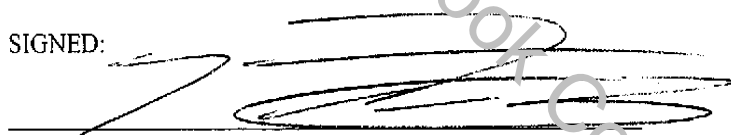
Loan Number: 342464442

That a certain mortgage in the original principal amount of \$184,900.00, executed by DIANE L. MOXLEY, A SINGLE WOMAN to Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated July 16, 2015 and recorded August 6, 2015 in Document No. 1521846113, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 27-31-406-025-0000 Commonly known as: 18120 Waterside Cir Orland Park IL, 60467

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:


Mortgage Electronic Registration Systems, Inc., as nominee for
QUICKEN LOANS INC., its successors and assigns

By: David Telega

Its: Assistant Secretary of MERS

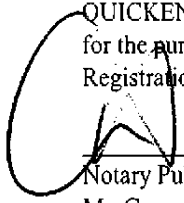
ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On April 24, 2017, before me, Heather McPherson, the above signed officer, David Telega, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.


Notary Public, State of Michigan, County Of MACOMB
My Commission Expires: March 30, 2023
Acting in the County of Wayne

HEATHER MCPHERSON
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MACOMB
My Commission Expires March 30, 2023
Acting in the County of WAYNE

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Search Dated:

Order No.: OC15016507
County: Cook
Property: 18120 Waterside Cir, Orland Park, IL
60467
APN/Parcel ID: 27-31-406-025-0000

Legal Description:

PARCEL 1: THE NORTHWESTERLY 27.50 OF THAT PART OF LOT 228 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST MOST NORTHEAST CORNER OF SAID LOT 228; THENCE SOUTH 30°53'17" W ALONG THE SOUTHEASTERLY LINE OF SAID LOT 228, A DISTANCE OF 59.68 FEET; THENCE N 59°08'43" W, A DISTANCE OF 2.68 FEET, TO THE POINT OF BEGINNING, THENCE S 63°01'16" W, 80.00 FEET; THENCE N 26°58'44" W, 131.00 FEET; THENCE N 63°01'16" E, 80.00 FEET; THENCE S 26°58'44" E, 131.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING; IN THE PRESERVE AT MARLEY CREEK PHASE II, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 08136910 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office