

# UNOFFICIAL COPY



\*1712245008\*

Doc# 1712245008 Fee \$40.00

RELEASE OF MORTGAGE  
(ILLINOIS)

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/02/2017 08:41 AM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL J. MARTIN and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, bearing date the 12TH day of NOVEMBER, 2014 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 1432755059, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE EAST 15 FEET OF LOT 397 AND THE WEST 15 FEET OF LOT 398, IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER (EXCEPT THE WEST FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO NORTH LINE SOUTH 3/16THS OF SAID WEST HALF OF THE NORTHEAST QUARTER OF SECTION 26, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-26-219-082-0000

Address (es) of premises: 3510 W. 74<sup>TH</sup> STREET, CHICAGO, IL 60629

Customer Address: SAME AS ABOVE

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Witness our hands, this 18TH day of APRIL, 2017.

FIRST MIDWEST BANK

By: Haremia Parry

Its: Vice President

By: Sonya Frazier

Its: Loan Operations Officer

This instrument was prepared by:

First Midwest Bank  
P. O. Box 9003  
Gurnee, IL 60031  
J. Murrie

STATE OF ILLINOIS  
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Sonya Frazier, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 18<sup>th</sup> day of April, 2017.



Deborah A. Winquist  
Notary Public

Commission Expires 1-9-20

MAIL TO: FIRST MIDWEST BANK  
P. O. BOX 9003  
GURNEE, IL 60031  
LN# 4999961253