## UNOFFICIAL CO

PREPARED BY:

BMO Harris Bank N.A.

Nicole Simle PO Box 2058

Milwaukee WI 53201-2058

Doc#. 1712249062 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/02/2017 09:23 AM Pg: 1 of 2

## WHEN RECORDED MAIL TO:

BMO Harris Bank N.A.

PO Box 2058

Milwaukee WI 53201-2058

**SUBMITTED BY:** Nicole Simle

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, BMO HARRIS BANK N.A. mortgagee of a certain mortgage, whose parties, dates and recor fing information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STACEY DEVORE, AN UNMARRIED INDIVIDUAL

Original Mortgagee(S): HARRIS N.A. Original Instrument No: 0735542044

Date of Note: 12/14/2007 Original Recording Date: 12/21/2007

Legal Description: **SEE ATTACHED LEGAL DESCRIPTION** 

PIN #: 17-17-105-070-1078 County: Cook County, State of IL

Property Address: 1200 W MONROE STREET UNIT 619, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/01/2017.

BMO HARRIS BANK N.A. AS SUCCESSOR IN INTEREST TO HARRIS N.A.

By: Matthew Plotz Title: OFFICER

State of WISCONSIN ) County of WAUKESHA

JUNIT CLOUT'S This instrument was acknowledged before me on 05/01/2017 by Matthew Plotz, OFFICER of BMO HARRIS BANK N.A. AS SUCCESSOR IN INTEREST TO HARRIS N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NICOLE L SIMLE **NOTARY PUBLIC** STATE OF WISCONSIN

Notary Public: Nicole L. Simle My Commission Expires:

06/13/2020

## **UNOFFICIAL COPY**

UNIT NO. 619AND PARKING SPACE NUMBER 19, LIMITED COMMON ELEMENT, IN THE METRO CONDOMINIUM AS DELINEATED IN A SURVEY OF LOTS 13 AND 14 IN ASSESSOR'S DIVISION OF BLOCK 3 AND SUB-LOTS 2, 3 AND 4 IN PART OF ASSESSOR'S DIVISION OF LOT 1 IN BLOCK 3, IN THE WEST '4 OF THE WEST '4 OF THE NCR'I HEAST '4 OF SECTION 17. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERID AN. IN COOK COUNTY, ILLINOIS, WHICH SURVEY'IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0315027090, AS AMENDED FROM TAME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.