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Doc#. 1712249014 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/02/2017 09:04 AM Pg: 1 of 2

IN THE CIRCUIT COURT OF THE COOK JUDICIAL CIRCUIT CHICAGO, COOK COUNTY, ILLINOIS

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION,

Plaintiff,

Case No. 17-CH-06/60

VS.

109 Murphy Lake Rd. Park Ridge, IL 60068

LUBA ANDRUS, EUGENE ANDRUS, LEONARD LOPRIENO, and 3JM EXTERIORS, INC.,

Defendants.

CERTIFICATE OF SERVICE

I sent via electronic mail a copy of the Notice of Forecogure (Lis Pendens) address as follows:

Illinois Department of Financial and Professional Regulation Division of Banking ATTN: Anti Predatory Lending Database veritecops@ilapld.com

LEGAL:

THAT PART OF THE SOUTH HALF OF THAT PART OF LOT 4 LYING EAST OF THE CENTERLINE OF ALGONQUIN ROAD IN THE ANN MURPHY ESTATE DIVISION OF LAND IN SECTION 27 AND 28, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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BEGINNING AT A POINT 140 FEET NORTH OF THE SOUTH LINE OF SAID LOT 4 ON A LINE PARALLEL WITH AND 808.0 FEET WEST OF THE EAST LINE OF SAID LOT 4, AS MEASURED ON THE SOUTH LINE OF SAID LOT 4; THENCE NORTHEASTERLY IN A STRAIGHT LINE 169.79 FEET TO A POINT 227.0 FEET NORTH OF THE SOUTH LINE OF SAID LOT 4 ON A LINE PARALLEL WITH AND 666.0 FEET WEST OF THE EAST LINE OF SAID LOT 4, AS MEASURED ON THE SOUTH LINE OF SAID LOT 4; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 4, 153.0 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 4, 284.0 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOT 4, 165.0 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOT 4, 165.0 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOT 4, 165.0 FEET; THENCE

PIN: 09-27-306-155-0000

Commonly known as: 109 Merphy Lake Rd., Park Ridge, IL 60068

Heavner, Beyers & Mihlar, LLC

Under penalties as provided by law pursuant to Section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this instrument are true and correct.

Of Heavner, Beyers & Mihlar, LLC

Its Attorney

Maria C. Gray ARDC# 6323981

PREPARED BY AND RETURN TO: - #40387

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