## **UNOFFICIAL COPY**

A17-030554 SPECIAL WARRANTY DEED

Mail to:

Andre Swanson 8900 S, East End Chicago, IL 60617

Name and Address of Taxpayer:
Andre Spanson

8900 S. East End Chicago, IL 60617 Doc#. 1712249179 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/02/2017 11:32 AM Pg: 1 of 3

Dec ID 20170401646112

ST/CO Stamp 1-827-274-432 ST Tax \$75.00 CO Tax \$37.50

City Stamp 1-864-169-152 City Tax: \$787.50

RECORDER'S STAMP

THIS INDENTURE, made on the \_26<sup>th</sup> \_ day of April, 2017, by and between XEZ, Inc., a corporation organized and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business under the Laws of the State of Illinois, whose principal place of business is 4751 W. Touhy Ave, Suite 101, Lincolnwood, Illinois 60712, (hereinafter "Grantor") and Andre Swanson and Kimula Burris, of 8900 S. East End Ave., Chicago, Illinois 60617 (hereinafter "Grantees"),

WITNESSETH, THAT Grantor, by the authority of its Board of Directors, in consideration of the sum of Ten Dollars (\$10.00) and other good and an table consideration in hand paid by Grantees, does hereby sell and convey unto the said Grantees, as Joint Tenants, that real estate fully described below, situated in Cook County, Illinois, subject to all general real estate taxes not due and owing, special assessments, covenants, conditions, and restrictions of record, building lines and easements, if any,

TO HAVE AND TO HOLD the premises aforesaid with all and singular, the rights, privileges, appurtenances and immunities thereto belonging or in any wise appertaining unto the said Grantee(s) and unto Grantee's heirs, successors and assigns forever, the said Grantor hereby covenanting that the premises are free and clear from any encumbrances done of suffered by Grantor; and that Grantor will warrant and defend the title to said premises unto the said Grantee(s) and unto Grantee's heirs, successors and assigns forever, against the lawful claims and demands of all persons claiming by, under or through Grantor.

Property Legal Description: SEE ATTACHED LEGAL

LOT 33 (EXCEPT THE NORTH 19 1/2 FEET THEREOF) AND LOT 32 IN BLOCK 3 IN FOOTE'S FIRST ADDITION TO PULLMAN, A SUBDIVISION OF THE WEST 333 FEET AND THE NORTH 295 FEET OF THE EAST 280 FEET OF THE WEST 6/2 FEET OF ORIGINAL BLOCK 1 IN PULLMAN PARK ADDITION TO PULLMAN, A SUBDIVISION OF SECTIONS 15 AND 22, FOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 10, 1910 AS DOCUMENT NO 2676572 IN COOK COLINTY, ILLINOIS.

## **UNOFFICIAL COPY**

Permanent Index Number: 25-22-201-024-0000

Property Address: 11236 S. Vernon Avenue, Chicago, Illinois 60628

XEZ, Inc.,

by Brian Urbanowski, its President

State of Illine is County of Cook

I, Shark R. Salland S., a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Brian Urbanowski, verified by me based upon satisfactory evidence to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this \_\_\_\_\_day of \_\_\_\_\_

day of Opril

2017

Notary Public Delland

OFFICIAL SEAL
SHIFLEY A SELLARDS
NOTARY PULLIC - STATE OF ILLINOIS
MY COMMISSION TAPIRES:09/18/17

REAL ESTATE TRANSFER TAX			02-May-2017
	The same of the sa	COUNTY:	37.50
		ILLINOIS:	75.00
		TOTAL:	112.50
25-22-201-024-0000		20170401646112	1-827-274-432

REAL ESTATE TRANS	02-May-2017	
	CHICAGO:	562.50
	CTA:	225.00
	TOTAL:	787.50 *
25-22-201-024-0000	20170401646112	1-864-169-152

\* Total does not include any applicable penalty or interest due.

## **UNOFFICIAL COPY**

## **Legal Description**

LOT 33 (EXCEPT THE NORTH 19-1/2 FEET THEREOF) AND LOT 32 IN BLOCK 3 IN FOOTE'S FIRST ADDITION TO PULLMAN, A SUBDIVISION OF THE WEST 332 FEET AND THE NORTH 295 FEET OF THE EAST 280 FEET OF THE WEST 612 FEET OF ORIGINAL BLOCK 1 IN PULLMAN PARK ADDITION TO PULLMAN, A SUBDIVISION OF SECTIONS 15 AND 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 10, 1910 AS DOCUMENT NUMBER 2676572, IN COOK COUNTY, ILLINOIS.

Property Address: 11236 S. Vernon Ave Chicago, IL 60628

\* 10000 COOK COUNTY CLORKS OFFICE Pin: 25-22-201-124 0000

Legal Description A17-0305/53