JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North UNOFFICIAL COPY Palm Harbor, FL 34683

Loan #: 1022795617

Doc#. 1712257139 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/02/2017 11:12 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VACUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE FEDERAL DEPOSIT EXSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (¿DIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated on 07/22/2005, and made by JESUS ZAVALA AND ELVIRA ZAVALA to LONG BEACH MORTGAGE COMPANY and recorded 08/10/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a and Document # 0522235406, upon the property situated in said State and County as more fully described in said Mortgage

LOT 18 IN BLOCK 4 IN FLICK'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 16-29-303-033-0000

Property is commonly known as: 2630 LOMBARD AVE, BERWYN IL 60402.

This Assignment is made without recourse, representation or valranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Art, 12 U.S.C. S1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on <u>04/26/2017</u> (MM/DD/YYYY).

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNE IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL PANK SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY

By: Judy & Facker	75
Judy G Jackson	0,5
Vice President	
STATE OF LOUISIANA PARISH OF OUACHITA On _04/ 26/ 20/7 (MM/DD/YYYY), before me	appeared Judy G Jackson to me
personally known, who did say that he/she/they is/are the BANK, NATIONAL ASSOCIATION, AS ATTORNEY I	Vice President of JPMORGAN CHASE N FACT FOR THE FEDERAL DEPOSIT INSURANCE
CORPÓRATION AS RECEIVER OF WASHINGTON MUTU MORTGAGE COMPANY and that the instrument was signed or board of directors, and that he/she/they acknowledged the instrument was signed or board of directors.	n behalf of the corporation (or association), by authority from its
agle was fune	ANGELA RUTH PAYNE
Ángela Ruth Payne	OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 80422
Notani Dublic State of LOUISIANA	**************************************

Commission expires: Upon My Death

Judy G Jackson, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, Document Prepared By: _

71203, 800-401-6587

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