

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#. 1712208056 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/02/2017 11:01 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **PAUL HARRIS AND ALLISON HARRIS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **11/16/2012** and recorded on **11/27/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1233208488** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **14-33-305-062-1007**

Property Address: **1927 NORTH MOHAWK ST UNIT A CHICAGO, IL 60614**

Witness the due execution hereof by the owner and holder of said mortgage on 05/01/2017.

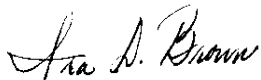
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Keneka Bennett  
Vice President

State of LA }  
Parish of Ouachita }

On **05/01/2017**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

Loan No.: 1679780745

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

MIN: **100120002000528272**

MERS Phone (if applicable): **1-888-679-6377**

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LOAN NUMBER: 1679780745

## EXHIBIT A

UNIT 1927-A, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOT 2 AND 3 IN HURLBUT'S SUBDIVISION OF THE SOUTHEAST (1/4) OF BLOCK 41, IN THE CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO AND A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY NATIONAL BOULEVARD BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 14, 1971 AND KNOWN AS TRUST NO. 4105, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON THE 15TH DAY OF SEPTEMBER, 1972 AS DOCUMENT NO. 22052984 AND AS AMENDED BY DOCUMENT NO. 23140000 RECORDED JULY 7, 1975, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office