

# UNOFFICIAL COPY



Doc# 1712210010 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/02/2017 10:57 AM PG: 1 OF 2

Prepared By: Mohamadasif Arab  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Loan Number: 1453838410

Lender ID: M24

MIN: 100196399007533894

MERS Phone #: (888) 679 MERS

## SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): JARED LEE AND WINNIE LEE, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY.

Original Instrument No: 1518010093 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 06/22/2015 Original Recording Date: 06/29/2015

Property Address: 3617 S LOWE AVE CHICAGO, IL, 60609

Legal: LOT 14 IN BLOCK 8 IN HAMBURG, BEING GEHR'S SUBDIVISION OF BLOCKS 23 AND 24 IN CANAL TRUSTEE'S SUBDIVISION SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Identifier No: 17-33-310-007-0000

PIN #: 17-33-310-007-0000 County : COOK, State of Illinois

S 7  
P 2  
S M  
M M  
SC 7  
E 7  
INT 9/16

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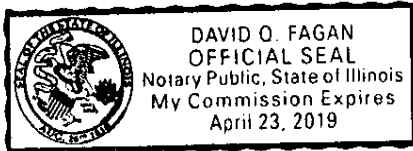
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **April 10, 2017**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,**  
**FLINT, MI 48501-2026**

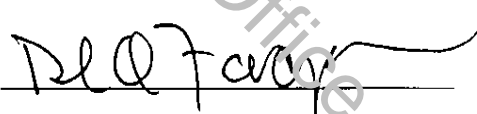
  
By: **MARY K. PRZYBYLA, ASSISTANT SECRETARY**

STATE OF Illinois }  
COUNTY OF LAKE }

This instrument was acknowledged before me on **April 10, 2017** by **MARY K. PRZYBYLA**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.





**DAVID Q. FAGAN**, Notary Public  
My Commission Expires: **4/23/2019**

Loan Number: 1453838110