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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/02/2017 04:04 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:

CRAIG J. MORSE
EDWARD LESZYNSKI
1648 SARATOGA LANE
GLENVIEW, IL 60026

RELEASE OF MORTGAGE,
MODIFICATION OF MORTGAGE,
ASSIGNMENT OF RENTS OR TRUST
DEED BY CORPORATION

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, MODIFICATION OF MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That BURLING BANK, 141 W. JACKSON BLVD., CHICAGO, IL 60604, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE(s), AND ASSIGNMENT(s) OF RENTS herein after mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto EDWARD LESZYNSKI AND CRAIG J. MORSE, not as joint tenants, but as tenants in common, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain:

MORTGAGE AND ASSIGNMENT OF RENTS DATED JANUARY 14, 2016, AND RECORDED JANUARY 19, 2016 AS DOCUMENT NO. 1601949042 AND 1601949043;

recorded in the Registrar of Deeds Office of COOK County, in the State of ILLINOIS, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

LOT 1 IN MERRIE GREEN SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 13, 1967, AS DOCUMENT NUMBER LR2347244.

together with all the appurtenances and privileges thereunto belonging or appertaining.

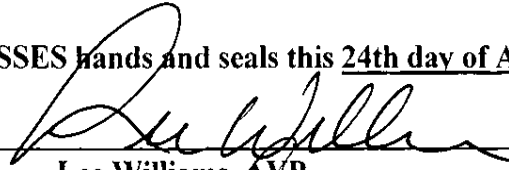
Permanent Real Estate Index Number(s): 03-17-211-001-0000.

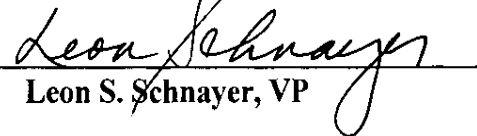
Address of premises: 2630 N. Dryden Pl., Arlington Heights, IL 60004.

S Y/S
P 2
S NO
M NO
SC VS
E VS
INT KN

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WITNESSES hands and seals this 24th day of April, 2017.

 (SEAL)
Lee Williams, AVP

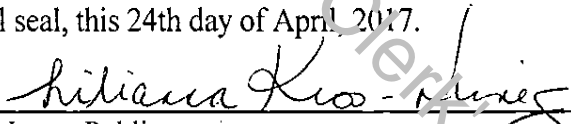
 (SEAL)
Leon S. Schnayer, VP

STATE OF ILLINOIS }
 } ss.
COUNTY OF LAKE }

I, LILIANNA KLOS-NUNEZ, The Undersigned, a notary public in and for said County, in the State aforesaid, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that LEE WILLIAMS personally known to me to be the ASSISTANT VICE PRESIDENT of Burling Bank, a corporation, and LEON S. SCHNAYER, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such: ASSISTANT VICE PRESIDENT and VICE PRESIDENT, they signed, sealed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of April, 2017.





Notary Public
June 18, 2019

Commission expires

RELEASE DEED by Corporation: Burling Bank, 141 W. Jackson Boulevard, Chicago, IL 60604

To: **2630 Dryden LLC
c/o Craig J. Morse
1648 Saratoga Lane
Glenview, IL 60026**

This instrument was prepared by: Burling Bank, 141 W. Jackson Boulevard, Chicago, IL 60604