

# UNOFFICIAL COPY



PREPARED BY: D. SERFILIPPI  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

Doc# 1712213073 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/02/2017 04:11 PM PG: 1 OF 2

RECORD & RETURN TO:  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

PROPERTY DESCRIPTION:  
455 LENOX ST,  
OAK PARK, IL 60302

PROPERTY ID #: 16-06-223-003-0000

## RELEASE OF MORTGAGE

A certain Mortgage dated 02/11/2011, was made by KAREN W JACKSON, MARK S JACKSON to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1106015023, Book No., Page No. in the amount of \$100,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on APR 18 2017.

PNC BANK, NATIONAL ASSOCIATION

\_\_\_\_\_  
Giovanna Ritrovato  
Authorized Signer

STATE OF OHIO }  
COUNTY OF CUYAHOGA }ss.

On this APR 18 2017, before me, the undersigned, a Notary Public in said State, personally appeared Giovanna Ritrovato personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer**, respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

\_\_\_\_\_  
NOTARY PUBLIC



Michael Burkes, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 30, 2017

ACCOUNT#: 021-03-14499960

SYA  
P 2  
S MO  
M W  
SC YS  
E YS  
NT

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT:

THE WEST 1/2 OF THE EAST 100 FEET OF LOT 14 IN JOHN D. VANDERCOOK'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 6 AND PART OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 16-06-223-003-0000  
KAREN JACKSON

455 LENOX STREET, OAK PARK IL 60302  
Loan Reference Number : ID2014499960/ID2014499960584004966  
First American Order No: 43094697  
Identifier:



JACKSON, KAREN  
048114499960  
Legal Description



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p133757  
3/18/2011 12:03:51 PM